KI KHMAT KA HISTORY KA PYRTHEI HYNDAI

DA I ELLEN GIRI.

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KI JINGKDEW.

		Sla.
I	Ka Jingsdang ka Pyrthei	1
II	Ki Jingthaw baim Mynnyngkong ..	3
III	Ka Jingsdang jong ka Jingrep Jingriang ..	5
IV	Ka Jingstad ki Riewhyndai	7
V	Ki Pyramids	11
VI	India bad China	13
VII	Ki Nomads ne ki Nongiaidwir.. ..	15
VIII	Ka Khaii ka Pateng	17
IX	Ki Aryan	20
X	Ki Aryan ha ri India..	22
XI	Ka Jingbynta Jait ia ki Aryan	25
XII	Ka Ramayana bad ka Mahabharata ..	27
XIII	U Gautama Buddha	32
XIV	U Alexander uba khraw	35
XV	Ka Hima Maurya	38
XVI	A Confucius bad u Lao Tse	42
XVII	Ki Patsha Chin bad Han ha China ...	44
XVIII	Ka Jingiathuhkhana shaphang ki Jew ..	47
XIX	Ki Greek	52
XX	Ka hima Persia bad ki jingialeh bad ki Greek	57
XXI	Ka Jingiphuh iphieng jong ka Greece ...	60
XXII	Ka jingsdang ka hima Rome	63
XYII	Ka Rome ka la kylla long ka Hima bah ...	67
XXIV	Ka ri India hadien ki Maurya	71
XXV	U Khrist bad ka Niam Khristan... ...	75

I

KA JINGSDANG IA KA PYRTHEI

Ki riewstad ki iathuh ia ngi ba ka pyrthe ka long shi bynta kaba kdiah na ka sngi. Kane ka bynta ka shad tyllun sawdong sawdong ia ka sngi. Ha kata ka por ka dang khluit tar tar kum ka ding Suki suki ka bynta kaba shabar ka nangkhriat, bad haba ka la kylla khriat, ka sla jong ka ka ran bad ka at ka them, kumta ki mih ki lum bad ki them. Katba ka pyrthei ka dang khluit tar tar ka pynmih ka jinhaw kaba khluit bad haba ka sla jong ka ka la khriat kane ka jinhaw kaba ha suin ka kylla um bad ka hap kum u slap. Ynda la hap jur u slap ka um ka la lang ha ki jaka them baroh bad la thaw ia ki duriaw bad ki pung.

Ym pat don dieng ne siej ne kino kino ki jingthaw ha ka pyrthei ha kito ki por. Ka pyrthei ka dap da ki mawsiang bad ka um. Ka jingshoh u slap bad ka lyer bad ka jingshit jong ka sngi ka pynum bad pynpra ia ki mawsiang bad suki suki hadien bun ki hajar snem ki mawsiang ki la kylla shyiap bad khyndew. Mynta la sdang ban tap ia ka sla jong ka pyrthei da ki jingthung kiba jyrngam kum ki tyrkhang bad kiwei kiwei. Hadien, ki khlaw kiba rben ki la tap ia ka ryngkew. Ynda bun spah snem, da ki jingtuid jong ka khyndew, ki jumai bad u

slap, ia kine ki khlaw la tap lut da ki mawsiang, u shyiap bad ka khyndew bad kiwei pat ki khlaw ki mih halor jong ki. U dewiong ba ki tih mynta napoh ki par u dei tang ki dieng bad ki tyrkhang pyut jong kita ki khlaw ba mynbarim.

II

KI JINGTHAW BAIM MYNNYNGKONG

Ynda ka pyrthei ka la tap da ki khlaw bad ki jingthung kiba mih shrah, la sdang ban don ki kynja baim bad ba khih ha ka pyrthei. Kiba nyngkong eh ki dei ki jingthaw kiba shong ha um, kine ki long kum ki dohkha kiba khlem shyieng budlum, Hadien hadien ki la mih sa ki jingthaw kiba lah ban im ha ryngkew bad ha lum; kum u bsein, ki dkar, ki crocodile bad kiwei kiwei. Slem hadien pat ki la sdang mih sa ki sim kiba her ha suin, bad la pyndap ia ki khlaw ki btap baroh da ki sur bad ki jingrwai ba sngew-tynnat jong ki. Hadien kine pat la mih sa ki mrad kiba ai buin ia la ki khun. Kine ki mrad ki pher shibun ha ka dur bad ka jingheh na ki mrad kiba don mynta, ki kham heh bad kham itieng.

Ynda kham slem ki la wan mih sa ki shrieh ki tngaw. Kine ki long ki mrad kiba sian bad kiba stad buit. Suki suki la wan mih sa ki briew kiba sriem eh ia ki shrieh bad ki im ruh kum ma ki.

Khatduh khatwai ki briew kiba ka dur kum ki briew mynta ki la sdang ban im ha ka pyrthei. Kine ki dei ki briew kiba nyngkong, la ju khot ia ki, ki briew jong ka *Juk Maw*.

Ki briew jong ka Juk Maw ki long ki riew-khlaw. Ki shong hapoh ki krem lane halor ki dieng. Ki im da kaba beh mrad, bad ki tiar beh mrad jong ki ki long kiba da u maw. Ki shait pynnep ia ki maw ha ban da long kum ki sum. Ka jingim jong ki ka long kaba dap da ki jingialeh, ki hap ban ialeh pyrshah ia ki mrad khlaw khnang ban iada ialade ne ban ioh ia ka doh jong ki ban bam bad ia ka snieh jong ki ban kup. Kim don khiew shet khiew tiew, ki bam da ka doh im, lehse ki thad shuwa ha ka sngi. ki bam ruh ki kynja sohot bad ki soh khlaw. Kim pat nang ban rep ban riang ne ban thaiñ shang thaiñ kriah bad kim ju thaiñ jain. Ki phong da ki snieh mrad bad ki tah rong ialade. Hadien ki la shem ia ka ding bad ki la nang ban syang ia ka doh shua ba kin bam, bad ki iada ialade mynmiet na ki mrad khlaw da kaba sliew ding.

III

KA JINGSDANG JONG KA JINGREP JINGRIANG.

Katba ki spah snem ki nang iaid ki briew ha ka pyrthei ki la lap ba don ki jingthung kiba ki lah ban sumar, ban bam ban buh symbai bad ban bet pat. Ki la shem ruh ba don ki mrad kiba lah ban ri bad ban pyndonkam. Kumta ki la sdang ban rep ban riang bad ban ri jingri. Kine ki la kham ioh por pahuh ha ka por ba ki dang dep thung dep tep bad ki la nang ban pynroi ia la ki jingtip bad ka jingtrei, kumta ki la kham stad shibun ia kito ki briew jong ka Juk Maw. Ki tiar behmrad jong ki ruh ki la kham jlih bad kham itynnat, la ki dang pyndonkam hi da ki maw. Ki la sdang ban thaiñ shang bad katto katne ki jain kiba rew ba ki thaiñ da u saihon. Ki la sdang ruh ban thaw ki khiew ki pliang khyndew bad ki la shet ia ki jingbam jong ki. Ki jingbam ruh ki la kham bun jait.

Katba ki briew ki nangroi, ka rep ka riang ruh ka nangroi bad ki briew ki nang saphret kylleng kylleng sha ki jaka kiba kham syaid bad kham sei soh, khamtam ha ki rud wah.

Ynda ki briew ki la nang ka rep ka riang, ki la sdang ban sngewthuh ia ki por bad ki aiom—ka aiom bet bad ka aiom ot. Bunsien ki

ju ai ki jingkñia da ki mrad ia ki blei namar kane ka por, namar ki ngeit ba kan iarap ba kin roi kin bha ki jingthung jingtep jong ki. Don hateng hateng ba ki kñia wat da ki briew kham tam da ki khynnah samla. Ynda ki briew ki la sngewthuh ia ki aiom bet bad aiom ot ki la nang ruh ban kheiñ ia ki bnai bneng bad kumta la mih ka jingkheiñ snem na kawei ka aiom bet sha kawei pat.

Ia ki briew kiba nang ban kñia ki ju burom bad ki tieng ruh namar ki ngeit ba ki nang ban iakren bad ki blei Kumta kine ki nongkñia ki donbor shibun eh. Kine ki briew ki nang ruh ki rukom ai dawai katto katne bad ki buhrieh ia kine ki jingstad jong ki na kiwei pat ki briew. Kine ki riewstad ki don bad kynthei bad shynrang ki nang ban peit bad ban pule ia ki jingjia ki ban sa wan, ha ki khlur, kumta ki ju iathuhlypa ia kiei kiei ki ban sa jia.

Kumba khadsaw hajar snem mynshuwa ki jait briew kiba rep ba riang kum kine, ki don ha bun ki jaka ha ka pyrthei. Ki don la ki rukom bad ki dustur kiba iapher, ki don la ki lyngdoh bad ki nongkñia, ki don la ki rukom jingrep jingriang, ki shong ha ki ïingtrep ha la ki shnong rit hajan ki khlaw, kham bunsien harud wah namar ba sboh ka khyndew, bad don ki jaka ha kiba ki tei kynroh sawdong ia ki shnong jong ki.

IV

KA JINGSTAD KI RIEWHYNDAI.

Kumba khadar hajar snem mynshuwa ka sla jong kane ka pyrthei ka la syriem ia kaba ka long mynta. Hynrei ki don ki jaka kiba sboh bad kiba seisoh ha kito ki por, kiba long tang ki ri shyiap bad ki jaka ba tyrkhong mynta, ki don ruh shibun ki jaka ktich bad ki ahor kiba long pat ki jaka kiba seisoh bad kiba bun briew mynta.

Ki jait briew ha ka pyrthei ruh ki ia syriem shibun ia kiba mynta, ki don ki jait briew kiba byriong ne bthuh, ki don ruh ki briew kiba lieh ha kiwei pat ki bynta jong ka pyrthei. Ha kiwei pat ki jaka ki don kiba stem ka snieh doh bad ki khmat kiba rit. Ki don ruh ki briew kiba iong bad kiba kdor u shñiuh.

Kine ki jait bynriew ba iapher kim shong sah tang ha kawei ka jaka bun na ki ki leit sha kiwei pat ki ri bad ki iashongkha khleh bad kiwei pat ki jait briew, kumta ki jait bynriew ba iapher jong ka pyrthei mynta ki don ka snam ba la khleh bun jait.

Katba ki hajar snem ki nongiaid lait, baroh kine ki jait bynriew ki la nangstad nangstad. Ha ki katto katne ki jaka ha ka ri ba ki khot

Amerika mynta, ki briew ki don la ki jong ki lyngdoh bad ki nongsynshar bad ki nongialam shipai. Ki lyngdoh ki la roi bha ha kaba peit khlur bad batai ia ki jingjia ki ban sa wan. Ki briew ruh ki la nang bha ka rukom rep rukom riang. Ha kawei ka jaka kaba ki khot Yucatan ki briew ki la nang wat ban thoh, bad katto katne na ki jingthoh jong ki ki dang sah haduh mynta.

Ki la don kiwei kiwei pat ki jaka kiba seisoh ha kiba ki briew ki la nang la stad bad ki la imsuk imsaiñ. Ha ri Mesopotania bad ha ri Egypt ki la don ki shnong kiba heh, ki ïing mane blei kiba itynnad ba la tei da ki mawit bad ki briew ruh ki la im kum kiba la shai bad kiba stad. Ki la nang ban ring ki nur um kiba la kynroh bha, sha ki lyngkha jong ki, kumta ki lyngkha ki la long kiba seisoh.

Ha ri Mesopotamia ki la shong ki jait briew ba ki khot ki Sumeria, Ka nongbah jong ki ka long ka Babylon. Kine ki briew ki long kiba nang ban thoh ban tar, ki thoh ha ka dewbyrtha kaba ni bha da u dieng. Bun kine ki jingthoh ki dang sah haduh mynta. Ki la nang ruh ban pyndonkam ia ka tama bad ka tin kaba ki khleh lang ban thaw tiar thaw tar. Ki ri ia ki blang ki masi bad ki kada, ki phong da ki jain saiwul bad ki khi ia ki khlieh jong ki.

Ha ri Egypt pat ki briew ki nang ban thoh dur ha ki kynroh bad ha ki khah kiba heh (papyrus) kiba ki pynlyngknap kum ka kotsada. Ki don ruh ki jingtei kiba itynnat.

Ki nong Sumeria bad ki nong-Egypt ki la tip ban tih bad ban ñiewkor ia ka ksiar bad ka rupa. Ha baroh ar kine ki jaka ki briew ki burom shibun eh ia ki ïingmane blei bad ia ki lyngdoh jong ki. Ki nong-Egypt ki burom tam eh ia ki nongsynshar jong ki kiba ki khot u Pharoah, ki ngeit ba ki Pharoah ki dei kiba kynja-blei namarkata ki dei ki syiem-blei jong ki. Ki nong-Egypt ha kito ki por ki im ka jingim kaba pahuh pahai. Ki shong ha ki ïing paki ïing dulan, bun ki briew kiba ioh bakot ki don la ki mraw kiba trei ia ki kam jong ki baroh. Ki don ruh ki mraw jong ka hima kiba tei ia ki jingtei badonnam ka Egypt bád kiba trei ia ki kam kiba eh kiba shitom baroh jong ka hima. Ki ju sngewtynnat ban ia khot ia la ki paralok ban wan iabam iadih, iaput iatem bad iashad iakmen sngewbha ha ki ïing jong ki.

Ki nong-Egypt ki ju thaw ki lieng kiba kum ki shang bad ki ju king lieng sngewbha ha ka por janmiet ha ka wah Nile. Ki khein kyntang ia ka wah Nile namar dei na ka jingshlei um jong ka ba ki lyngkha jong ki ki ioh sboh ban bha ka rep ka riang, namarkata ka daw ki ju ai jingkñia ia u blei jong ka wah bad ki khot ia u, u Kpa Nile.

Ki nong-Sumeria ha Mesopotamia ruh ki im ka jingim kaba syriem eh ia ki nong-Egypt. Ki ruh ki ju ia king lieng sngewbha ha ka wah Euphrates bad Tigris ne iaidkai ha ki rud jong ki.

Ha Crete, ka dewlynnong kaba rit kaba don ha ka duriaw Mediteranean, ki don ki briew kiba na ka jait briew Semitic kiba stad bha naduh kito ki por hyndai, ka nongbah jong ka ka dei ka Cnossos, bad haba ki tih shapoh khyndew la lap ia ka jingjot jong kane ka nongbah. Ka don ka ïing syiem kaba khraw, ha kaba la don ki kamra sum bad ki nar kor um. La lap ruh ia ki khïew ki pliang kiba itynnat bad ki jingotdur bad ki jingairong dur bad ki jingtrei nar bad bniat hati kiba iphylla. Kane ka pyni ia ka jingstad bad jingnang jong kito ki riew hyndai.

V

KI PYRAMIDS.

Kine ki dei ki jingtrei ba khraw kiba laidong ki heh na trai hynrei ki nang rit sha kliar haduh ba baroh laidong kin da ia' ynduh lang shlir ha khlieh. La tei ia ki da ki Pharoah jong ka ri Egypt. Ki don bun ki Pyramid ha ki jaka shyiap jong ka ri Egypt haduh kine ki sngi.

Ki Pyramid ki dei ki jaka tep jong ki Pharoah. Uno-uno u Pharoah u tei lpa ka jaka tep ialade naduh ba dang im. Hapoh ki Pyramid don bun ki kamra kum ka iing, bad u Pharoah uba tei ia ka u la lum lypa ka tiar ka tar bad ka spah ka hajar, ka ban tep lang bad u ynda u la iap; namar ki nong-Egypt naduh kita ki por ki ngeit skhem ba don ka jingim hadien ka jingiap. Ki don ruh ki mawkordor, ka ksiar, ka rupa, ka jingthiah bad shuki ksiar, ka khet bad ki jingdonkam jong u baroh katba u dang im. Ynda u la iap, kiba ha iing jong u ki kyllan musla ia ka met jong u ba kan ym pyut, ki sa thep ia ka ha ka synduk ksiar kaba bun syrtap ynda ki la kyllain ia ka met baroh kawei da ka jain. Ynda ki la tap ia ka synduk ki shon da ka shap uta u Pharoah halor jong ka bad ia ki jingkhang baroh, bad ki sa set khop ia kata ka jingtei baroh kawei.

Lada ngi leit sha Egypt mynta ngin iohi

bun tylli ki Pyramid bad ia ka jingotdur ba phylla ba ki khot Sphinx kaba da ka khlieh briew halor ka met u sing. Katto katne na ki Pyramid la tih da ki riewstad kiba wad jingtip ia ki riewhyndai, dang khyndiat snem mynshwa bad dei na kine ki jingthoh bad jingiathuhkhana jong ki ba ngi tip don aiu hapoh kine ki Pyramid.

VI

INDIA BAD CHINA

Ha kijah ki por ba ki briew ha Egypt, ha Mesopotomia, ha Crete bad ha Yucatan ki nang roi ha ka jingstad bad ha ka rep ka riang, hangne ha ri India bad ha ri China ruh ki briew kiba stad ki im bad ki shong. Ki rep ki riang, ki ring nur um sha ki lyngkha jong ki, ki tei ia ki jingtei kiba phylla bad ki im pahuh pahai. Ki don la ki rukom thoh rukom tar, ki ot dur ha ki maw, ki táh dur da ki rong bad ki don la ki rukom mane blei.

Ki briew kiba ha ri India ki long kiba bthuh bad ki khot ia ki ki Dravidian. Ki don ki hima rit bad la ki syiem, don ruh ki hima ba synshar da ki paitbah. Ha China ki shong ki briew kiba rep ba riang bad ki ri shibun ki jingri. Ki la shong nyngkong harud ka wah Hoang Ho bad suki suki ki la phriang baroh kawei ka ri China bad ki nang pynroi ia la ki kam trei kti jong ki. Ki syiem jong ki ki long kum ki Kpa ne ki Rangbah ba la jied da ki paitbah. Kumba 4000 snem mynshwa ki la kylla long kum ki Patsha bad ynda hadien kine ki Patsha ki la hiar pateng na u kpa ha u khun bad ka jingsynshar ruh ka la nang pher, ka hima ka la kham iaid beit, Don lai tylli ki jaitsyiem (dynasty) kiba la synshar ha China ha kine ki por hyn-

dai. Nyngkong eh ka jaitsyiem Haia kaba la synshar kumba 400 snem. Hadien la jop bad la synshar ka jaitsyiem Shang ne Yin kaba la synshar kumba 650 snem. Nangta la jop da kawei pat ka jaitsyiem ba la khot Chow bad ka la synshar 867 snem haduh ka spah kaba la shwa u Khrist.

Na ki jingjot ba ngi shem ha Mohenjo-daro bad Harrappa ha India ngi tip ba ki nong-India ki long kiba la shai bha. Kine ki jingjot ki pyni ia ki jingtei kiba phylla ki surok kiba iar, ki jaka sum kiba heh kylleng.

Naduh kita ki por ki nong-India ki la nang bha ban khaïi pateng ha la ka ri bad ki briew ha kiwei pat ki ri. Ki la phah bun na ki mar jong ki sha Mesopotamia bad Egypt, ki la phah khamtam lyngba ki duriaw ia u khaw bad ki musla kum u sohmrit bad ki diengblei ban thaw ïing. Ki ju phah ruh ia ka ksiar, ki maw kordor, ki bniat hati bad ki klew sha ki ri ba shaphang sepngi.

VII

KI NOMADS NE KI NONGIAIDWIR

Katba ki briew kiba rep ba riang ki nang thaw la ki shnong ki thaw, ki ïing ki sem bad ki ïing mane blei ha ki jaka kiba sboh bad ba seisoh harud ki wah, ki don pat ki briew kiba da kaba ri jingri. Kine ki briew ki wad ia ki jaka phlang na ka bynta ban ioh jingbam ki jingri. Kim shong ha kajuh ka jaka man ka por, haba la lut u phlang ha kata ka jaka ki ñiah la ki jingri, ki kit la ki tiar ki tar bad ki iaid wir ban wad da kawei pat ka jaka phlang.

Ia kine ki briew ki bym don jaka shong kaba tikna bad kiba shong sakma barobor la khot ki "Nomads" kata ka mut "Ki Nongiaidwir". Wat mynta ruh dang don kum kine ki briew, ki ki khot ia ki ki Gipsy. Kine ki Nomads kim ju thaw ïing thaw sem, ki shong ha ki ïing jain ba ki lah ban kit kat shaba ki leit. Ha ki jingleit jong ki ki iakynduh bad kiwei pat ki jaitbriew, bad ki ioh bun ki jinghikai bad ki jingshem kiba thymmai. Lehse dei ma ki kiba shem nyngkong ia ka tama, ka tin, ka nar, ka rupa bad ka ksiar. Haba ki ioh beh mrad ki buh ia ki snieh kiba itynnat. Ynda ki poi teng teng sha ki jaka bad ki shnong ba shong ki nongrep ki iapli ia kine ki tiar ba ki lap bad ki jain ki nep ne u khaw u kba ne ki khiew shet.

Kine ki Nomads ki don ha bun ki jaka. Teng teng ki don ki nongialam jong ki kiba shlur, bad ki nud ban ialeh thma bad lute ia ki shnong ki thaw. Bunsien ynda ki la jop ia kino kino ki shnong ki sangeh noh ka iaidwir, ki kylla nongshong shnong bad ki sdang ban rep ban riang.

VIII

KA KHAÏI KA PATENG.

Haba ki briew ki la shong ha ki shnong rit bad ki shnong heh, la sdang ban don ka jingiapher ha ka jingtrei kam. Don kiba trei beit da ka rep ka riang, don pat kiba thaiñ jaiñ bad kiwei kiwei de ki kam. Kumta ki la mih bun ki kam, ki jam. hynrei baroh shi shnong ki ia donkam uwei ia uwei. Haba u nongrep u kwah mohkhiew u iapli bad u khaw ne uno uno u jingbam ba u rep kumjuh ruh u nongthaiñ jaiñ u iapli ia ki jaiñ jong u bad kiwei kiwei ki tiar ba u donkam. Ha kane ka rukom ka jingkhaïi ka la sdang.

Hadien pat haba ki iakynduh ia ki briew na kiwei pat ki ri ne ba ki leit poi ha ki shnong jong ki, ki la kwah ban iohi ia ki tiar kiba kham iphylla, ki la kwah ban ioh ia ka. Kumta la mih ka jingkhaïi hapdeng kawei shnong bad kawei pat ne kawei ka ri bad kawei pat. Haba ka jingkhaïi ka don hapdeng ki shnong ki bym da jngai eh, ki dang lah ban shu iapli ia ki tiar. Kum ka nuksa, kawei ka shnong ka lah ban ai kawei ka masi na ka bynta shi byrni u khaw. Kane ka rukom khaïi ka long kaba shitom, la kumta ruh ka khaïi ka pateng ka iaid.

Hynrei haba la sdang don ka jingkhaïi hapdeng ki ri kiba jngai, ka long kaba shitom eh

ban shu iapli da ki tiar. Kumta ki briew ki la sdang ban wad lad ka ban khamsuk. Haba la shem ia ka ksiar bad ka rupa baroh ki briew ki khein kordor shibun ia ki, namar ki long kiba ïtynnad bad kiba shitom ban ioh. Ki nongkhaïi ki la sdang pyndonkam da ka ksiar bad ka rupa ha ka khaïi ka pateng namar kham suk ban rah ia ki. Kumta ka la mih ka rukom ban siew ia ki tiar da ka ksiar bad rupa, hynrei ym pat don ba thaw tyngka da ki. ki shu thew da ki tarajur.

Ynda kham slem hadien, la mih ki tyngka bad ym da donkam thew shuh ia ki namar baroh ki briew ki tip lypa ia ka dor ka tyngka. Ka jingpyndonkam da ka tyngka ka la nang pynsuk shuh shuh ia ka khaïi ka pateng.

Mynta pat ngi pyndonkam ba da ki tyngka kot, kaae ka kham suk nama. lah ban rah bun spah tylli khlem jingkhia ei ei.

Ka jingkhaïi ka la pynshlur ia ki riewhyndai ban leit jingleit sha ki ri kiba jngai ban iakhaïi. Don kiba leit jingleit na ryngkew bad don ruh kiba leit na duriaw. Ha kito ki sngi ym pat don jhad ne lieng kiba heh kum kiba mynta, ki don tang ki lieng kynda. Tang ki briew kiba shlur ki nud ban ryngkang ia ki duriaw da ki liengkynda. Ka long kaba dap da ki jingma ia ki jingat phyllung bad ki eriong. Bunsien ki nongkinglieng ki sah ha duriaw bun bnai khlem da iohi ryngkew Kine ki riewshlur kim ju sheptieng, ki sngewtynnat ban jop ia ki jingeh bad ban poi sha ki jaka

kiba thymmai. Suki suki ki la nang thaw ki lieng kiba kham bha bad mynta ngi iohi ia ki jhad bah kiba king kylleng sawdong ka pyrthei.

Ki riewhyndai ki pyndonkam ki jait lieng kiba iapher ha la ki jong ki jong ki ri. Don kiba pyndonkam da ki kynja shang; ki tap pat da ki snieh ban ym pei um. Ki nong Egypt bad Sumeria ki ju king kum kine ki lieng. Ki don kiwei pat kiba pyndonkam ia ki dieng heh ba la khlong thliew kum ha ri America. Ha ri India ki thaw da ki lieng kynda bad da kine ki ryngkang ia ki duriaw ban leit khaïi sha ki ri kiba jngai kum sha Mesopotamia bad Egypt.

Kiwei pat ki jait bynriew kiba pawnam eh ha ka king lieng bad ha ka khaïi pateng ha ki por hyndai ki dei ki Phoenicians kiba ju shong harud ka duriaw Mediterranean ha ka jaka ba ki khot ka Turkey mynta. Ki la leit baroh kawei ka duriaw Mediterranean bad shaduh England bad lehse ki la wan poi shaduh shane sha ri India.

IX

KI ARYAN.

Kumba hynriew hajar snem mynshwa na ki bynta pdeng bad sepngi jong ka ri Asia la don ki pyntha phlang kiba ïar ch. Ha kine ki pyntha la shong ki jait briew kiba ki khot ki Aryan. Kine ki dei ki nomads kiba ri shibun ki jingri. Ki shong ha ki ïingjaiñ bad teng teng ki thaw ki trep kiba malu mala. Ki don ki kali bordi bad haba ki kynriah jaka ki pynkit la ki ïingjaiñ bad ki tum ki tam baroh ha kine ki kali bordi. Ki la nang ban pyndonkam ia ka tama khleh tin bad ia ka nar ha kaba thaw ia ki tiar ki tar.

Haba ki Aryan ki leit poi sha kano kano ka jaka thymmai, ki shong kumba katto katne bnai ha kata ka jaka. Ki pynlur ia ka khyndew da masi bordi jong ki bad ki bet kew, ki ap haduh ba un da ih bad tang shu lah ot ki pynkit biang la ki tiar ki tar bad ñiah la ki jingri bad ki leit sha kawei pat ka jaka thymmai.

Ki Aryan ki don ki nongialam, kiba ki burom kum ki rangbah jong ki. Ki long kiba sngewtynnat ia ki jinglehsngewbha bad ki jingkhawai. Wat hapdeng ki jingiaidwir jong ki ki ju pynlong ki jingialang bad ialeh sngewbha bad ki ju don ki nongrwai kiba rwai bad phawar shaphang ki kam shlur ban pynsngewbha ia ki paitbah.

Katba kine ki Aryan ki nangiabun bad ki jingri jong ki ki nangroi bad ka thaiñ ha kaba ki ju shong ka nangtyrkhong bad nangduh phlang, ym don jingbam ka ban dap ban biang ia ki bad ki jingri jong ki baroh. Kumta ki la iakut ban iapra noh bad ban iawad jaka sha kiwei pat ki bynta ka pyrthei. Katto katne kynhun na ki ki la bud ia la ki nongialam bad ki leit shaphang sepngi bad ki la saphriang baroh kawei ka Europe. Katto katne kynhun pat ki la hiar shaphang shathie bad ki la poi shaphang Mesopotamia, Persia bad India.

Kito kiba leit sha Europe ki la poi shwa ha Greece bad ki la seng ia ki hima rit (City States) ha Greece baroh kawei ki la pynduh ia ka jingstad ki briew kiba ju shong hangto bad ki la sdang ban jop bad ban phriang baroh kawei ka Mediterranean. Dei ma ki kiba la pynduh ia ka Crete.

Kiba leit sha Mesopotamia ki la jop ia ki syiem jong kito ki thain bad ki la shong ban seng ia ka hima thymmai ka hima Persia kaba khraw jong u Darius kaba kynthup ia ka Asia Minor (Syria), ki hima Assyria bad Babylon, Egypt bad ka wan tur shaduh ka pud ka ri India—ka nongbah jong kane ka hima ka long ka Susa.

X

KI ARYAN HA RI INDIA.

Ki Aryan ki la wan rung sha ri India na ki lynti khim kiba don hapdeng ki lumbah kiba shaphang shatei lam sepngi. Ha kata ka por ka ri India ba shaphang shatei ka dap da ki briew kiba ki khot ki Dravidian. Kine ki long kiba la shai la stad bha bad ki la ialeh pyrshah katba lah ia ki Aryan. Hynrei ki Aryan ki long ki riewthma kiba khlaiñ bad ki la jop bad beh noh ia ki Dravidian na ki jaka ba ki shong.

Slem slem eh ki Aryan ki la sah tang ha ka bynta kaba shaphang shatei kaba ki khot ka Punjab. Hynrei ki kynhun thymmai jong ki ki la nang wan ter shi ter bad ki la nang hiar kham sharum. Katba ki nang phriang kumne ki nang beh ia ki Dravidian na kita ki jaka. Suki suki ki la phriang baroh kawei ka ri India ba shaphang shatei bad ki Dravidian ki hap phet shaphang shathie bad ki dang sah hangta haduh kine ki sngi.

Haba ki Aryan ki la poi ha ri India ki la iehnoh noh ia ka rukom iaidwir jong ki. Ki la sdang ban rep ban riang, ban thaw ki ïing, ki shnong bad ki hima. Ki kham jied ia ki jaka kiba harud wah bad don bun ki nongbah mynta kiba la sdang ban seng naduh kita ki por, kum ka Benares, Alahabad bad kiwei kiwei.

Ngi lah ban tip shibun shaphang ki Aryan na ki kot kiba rim jong ki. Kine ki long lehse ki kot kiba rim eh ha ka pyrthei, ki khot ia ki ki Vedas kaba mut "Jingtip". Ki Vedas ki kynthup ia ka jingtip ba ki briew kiba stad jong kito ki sngi ki la lum. La thoh ia ki ha ka ktien Sanskrit kaba long ka ktien tynrai jong ki Aryan. La kine ki Vedas la shu kynmaw ha kaba nyngkong bad la shu ai pateng na kawei ka pateng briew sha kawei pat da ka ktien. Dei ynda ki Aryan ki la shong kham slem ha ri India ba la thoh ia ki. Kine ki Vedas ki long ki tynrai ka niam Hindu bad baroh ki Hindu ki ñiewkor ia ki.

Na ki Vedas ngi tip ba ki Aryan ki long ki briew kiba dap da ka jingkmen bad ki kam shlur. Ki long kiba sngewsarong bha ialade kim kwah ban ia khleh bad ki trai shnong ka ri India, kumta kim iashong kurim bad kiwei pat, ki ñiewpoh bad ki pyntrei ia ki kam poh baroh kum ki mraw.

Para maki hi ki iadon ha kajuh ka kyrdan. U kpa u long rangbah ha la ïing, u trei ha lyngkha, mynstep bad janmiet u dwai bad ai jingkñia ha U Blei na ka bynta la ka ïing. Ki kynthei bad ki khynnah pat ki ri jingri, ki thaiñ jaiñ bad ki trei ia ki kam iing baroh. Ha ka por thma u rangbah u leit ialeh thma.

Man la ka shnong ka don la u tymmen shnong uba long rangbah ha ka shnong baroh kawei. Une u pyniaid ia ki kam shnong bad u

bishar ia ki mukotduma kiba rit baria. Bun tylli ki iasohlang hapoh uwei u syiem bad ki pynlong kawei ka hima.

Ki Aryan ki ngeit ha uwei U Blei Nongthaw hynrei ki mane ia ki bor baphylla baroh ha ka pyrthei kum ki dak kiba pynpaw ia ka bor bad burom U Blei.

XI

KA JINGBYNTA JAIT IA KI ARYAN.

Ngi la iohi ba ha kaba nyngkong ki Aryan baroh ki ia don ha kajuh ka kyrdan bad ki iatrei ia ki kam baroh na ka bynta la ka ïing. Ynda ki la nang ia bun bad ki shnong ki la kham heh ki la sdang ban iatrei la ki kam kiba iapher kat kum ka jingsngewtynnad jong ki. Kumta ha kajuh hi ka ïing lah ban don uba rep, uba khaïi, uba thaw khiew bad uba pule ia ki Vedas. Ha kawei pat ka ïing lah ban don uba sngewtynnat ia ka kam shipai, lah ban don pat uba sngewtynnat ban rep.

Hadien hadien, kane ka jingbynta kam ka la pynmih ia ka rukom khein jait bakhraw bad bapoh.

Kito kiba sngewtynnat ban pule Vedas bad ban ai jingkñia ki la pynlong ka jait lyngdoh ne Brahmin. Kane ka jait ka long kaba khrawtam. Ki kynja riewthma ki pynlong ka jait kaba ar ba ki khot Kshatriya. Na kane ka jait ki mih ki syiem bad ki shipai kiba iada ia ka ri.

Ki nongkhaïi, ki nongrep bad kiba trei ia kiwei pat ki iapynlong kawei ka jait kaba ki khot Veisya. Kane ka long ka kyrdon kaba lai bad ka jait kaba bun briew tam.

Ia kito ki bym long Aryan la ñiew poh than ia ki bad ym shah wat ba kin shong hapoh shnong. Ki dei ban shong sha rudnong, ia kine ki khot ki Sudra.

Katba ki snem ki nangiaid ki briew ki nang snoh ha la ka jong ka jait bad kito kiba khraw jait ki la sngewmeng bad sngewsarong ialade. Kim treh ban bam ban dih na ka kti kiba kham pohjait, kim iashong iasah ryngkat ne iashong kha khleh bad ki.

Kane ka rukom khein jait jong ki Hindu ka la long ka jingsniew bad ka jingjah burom ia ka niam Hindu haduh kine ki sngi. Ki la ju don shibun ki jingsngewsih hapdeng ki para Hindu, bad ki la mih ki nonghikai kiba donnam hapdeng ki Hindu hi kiba ia pyrshah ia kane ka jingkhein jait naduh ki por hyndai hynthái haduh mynta. Uwei na ki nongialam uba la ieng pyrshah eh ia kane ha kine ki snem ba la dep u dei u Mahatma Gandhi bad hapoh ka jingialam jong u bun ki ïing mane Hindu ki bym ju shah mynno mynno ruh ba kin rung kiba pohjait, ki la plie kdar mynta ia baroh bad ha kine ki por la kham don ka jingiakhleh ha kaba iabam iadih bad ha ka shongkha shongman.

XII

KA RAMAYANA BAD KA MAHABHARATA.

Ka Ramayana dei ka kot Sanskrit kaba la thoh da u Valmiki ha ka rukom jin rwai. Kane ka kot ka iathuhkhana shaphang u Ram bad ka Sita. Ha kajuh ka por ka iathuh ruh ia ngi shaphang ka jinglong ki Aryan ha ri India ha kata ka por.

Ka Mahabharata ruh ka dei ka kot Sanskrit kaba la thoh da u Vyasa ha ka rukom jingrwai. Kane ka kot ka iathuhkhana shaphang ka hima Hastinapur bad ka jingiaknieh shaphang ka hima hapdeng ki Kauravas bad ki Pandavas ha ka thma Kurukshetra.

Kine ki kot baroh ar tylli ki long kiba donnam haduh katta katta ha ka History jong ka ri India, ki pyni ia ka jingstad bad jingroi jong ki nongthoh India naduh kita ki por mynbarim.

Ka jingiathuhkhana jong ka Ramayana--

Haba ki Aryan ki la saphriang bad ki la thaw ki hima rit jong ki baroh kawei ka Norht India, la don kawei ka shnong kaba kyrteng ka Ajyodhya bad u Syiem jong ka u dei u Kshatriya uba kyrteng u Dasarath. Une u la don saw ngut ki khun shynrang, uba nyngkong u Rama, uba ar u Bharat, uba lai u Lakshman bad uba saw u Satrakhan.

U Rama u long u samla uba khlain bad uba shlur bha, uba nang bha ban siat khnam siat ryntieh. Ka nam ka jingstad, jingkhlain bad jingbha briew jong u ka la phriang kylleng bad bun ki syiem Kshatriya ki kwah ban iohi ia u. U Rama ruh u ju sngewtynnat ban leit kai sha kiwei pat ki hima ha North India, u para jong u u Lakshman u ju bud ia u kat shaba u leit.

Ha kata ka por la don kawei ka khun Syiem kaba bha briew bad kaba tipsngi ha kawei pat ka hima, ka kyrteng jong ka ka long ka Sita. U kpa jong ka u la ong ba kat uba lah ban khún ia ka ryntieh nar jong u, un ioh ban shong kurim ia ka Sita. Bun ki khún syiem na kylleng ki hima ki ialeit ban iapyrshang khun ia kata ka ryntieh hynrei kim lah. Khatduh eh la poi u Rama bad u la khún ia ka haduh ba kan da khein arlyngkhot. Ki khun syiem baroh ki la ia risa bad la don ka jingkhawai kaba khraw bad u Ram u la shongkurim ia ka Sita.

U Rama u la don ka kmienah kaba kyrteng ka Kaikeyi kaba bishni eh ia u namar kum u khun nyngkong u dei ban kiew khet ynda la iap u kpa jong u. Ka la kwah ba u khun jong ka u Bharat un ioh long Syiem. Shisien ka la pyllait ia u Syiem Dasarath na ka jingmynsaw bad u la kular ban ai ia ka artylli ki jingai kat kiba ka pan. Ha ka por ba u Ram u dang don ha ka hima u kpa ka Sita, ka la pynkynmaw ia u Syiem ia kane ka jingkular bad ka la pan ba un thung ia u Bharat ban long Syiem hadien jong u bad ba

yn pynrangkang par ia u Rama, khatsaw snem shapoh khlaw. U Syiem Dasarat u la shaiong ngaiñ namar u ieit eh ia u Rama, hynrei um lah ban pynkhein ia la ka kular kumta um banse ban kohnguh.

Ynda u Rama u la wan ialam ia ka Sita sha la ka hima ha ka jaka ban iakmen iasngewbha la don pynban ka jingsngewsih kthang bad ka jingiambriew namar baroh kawei ka hima ruh ka ieit ia u Rama, wat u Bharat hi um kwah ban long syiem ha ka jaka u hynmen jong u. Hynrei u Rama u la ong ba ym bit ban pynkhein ia ka jingkular u Syiem bad u la khreh ban leit sha khlaw. Ka Sita bad u Lakshman ruh kim treh ban sah ha ïing Syiem, hynrei ki la bud ia u.

Baroh lai ngut, ki la ia mih bran bad ki la iaid shaphang shatei sha ki khlaw kiba shajan ki lum Vindhya. Hadien katto katne ki la thaw ki lieng bad ki la ryngkang ia ki wah, ki la poi sha ki khlaw kiba ha Deccan. Hangne u Rama, ka Sita bad u Lakshman ki la iashong iasah bad ki thaw la ki ïing hapoh khlaw. Hapoh kine ki khlaw ki shong ki briew kiba lyngkot bad kiba sniew briew kumta u Rama u la khot kyrteng u ki, ki shrieh, u rangbah jong ki u kyrteng ia Hanuman. Ki jong u Rama ki la ialang lok bad kine ki briew shrieh bad ki ia imsuk imsain hapdeng jong ki.

Katba ki dang iashong hangta, ladon uwei u syiem jong ka Langkapuri (Ceylon) uba kyrteng

u Ravana. Une u la iohsngew ia ka jingbhabriew ka Sita bad ha kawei ka sngi katba u Rama bad u Lakshman ki dang leit beh mrad, u Ravana u la wan bad u la rah bak ia ka Sita sha Langkapuri, U Rama bad u Lakshman da ka jingiarap jong u Hanuman bad la ki briew, ki leit hiar thma sha Langkapuri, ki la pyniap ia u Ravana bad ki la pyllait ia ka Sita.

Ynda la kut ki khatsaw snem, u Rama u Lakshman bad ka Sita ki la iakhlad na la ki lok jong ki bad ki la leit phai pat sha Ajyodhya. U Syiem tymmen u la iap bad u Bharat uba nang synshar, u la shu pynsynshar ha ka iaka u hynmen jong u bad u buh da ki juti u Rama halor ka khet. U Bharat u la pdiang sngewbha ia u, bad u Rama u la kiew khet hapdeng ka jingkmen jong ka hima baroh kawei.

Ka Jingiathuh-khana jong ka Mahabharata

Ha ki por ba dang bun ki hima rit ha North India, la don uwei u Syiem jong ka hima Hastinapur uba kyrteng u Kuru. Une u don arngut ki khun, u Dhritarashtra bad u Pandu.

U Dhritarashtra u dei u khun nyngkong, u dei ban ion shong khet ynda la iap u kpa. Hynrei namar ba u long uba matlah, u la long Syiem noh u Pandu. Ia ki khun u Dhritarashtra ki khot ki Kauravas bad u hynmen uba nyngkong jong ki u kyrteng u Duryadhan. Ia ki khun u Pandu ki khot ki Pandavas bad u hynmen uba nyngkong jong ki u kyrteng u Judhisthir.

U Pandu u la iap noh, bad u Dhritarashtra u la thung syiem da u Judisthir, hynrei ki Kauravas ki la pyrshah ia kane bad ki la kwah ba un long syiem u hynmen jong ki, u Darjadhan, Kumta la khie ka thma kaba jur hapdeng ki Kauravas bad ki Pandavas bad lajan baroh ki syiem jong ka ri India ki ia shim bynta ha kane ka thma kaba khraw kaba la ialeh ha madan thma Kurukshetra. Ha kane ka thma ki Pandavas ki la jop thiaw bad baroh ki Kauravas ki la shah pyniap, bad u Judhisthir u la kiew khet ha Hastinapur.

XIII

U GAUTAMA BUDDHA.

Haba ka jingbynta jait jong ki Hindu ka la nang pyrkhing. kiba khraw jait ki la imsarong katta katta bad ki la leh bein bad ñiew bein ia kiba poh jait. Ki Brahmin ki la nang pynbun rukom leh niam leh rukom ba kiba kham poh jait ki donkam ban pynlut shibun ka spah ka hajar khnang ba uno uno u Brahmin un treh ban duwai ne lehniam na ka bynta jong ki. Ki la sdang don katto katne ki riewpyrkhat kiba sngew pyrshah ia kane ka rukom khein jait wat hapd ng kiba khraw jait hi.

Hamar kita ki por, kumba ar hajar sanspah snem myn hwa la don uwei u syiem Kshatriya ha North India uba kyrteng u Suddhodana. Ka nongbah jong ka hima jong u ka long ka Kapilavastu. Une u syiem u la don u khun uba kyrteng u Gautama. U kpa jong u u kwah ba u Gautama un long uba shlur, uba khlain, uba nang ban siat khnam siat ryntieh kumba long ki samla Kshatriya baroh, namar ba u khun jong u un long u Syiem uba donnam. Hynrei u Gautama u long u khynnah uba pher na ki para khynnah baroh. Um ju sngewtynnat ia ki tamasa bad ia ki jingialehkai sngewbha bad um mon ban hikai siat khnam da kaba pyniap ia ki mrad. Naduh ba u dang rit u dap da ka jingpyrkhat bad jing-

khuslai ia ki jinjar bad jingsniew jong kane ka pyrthei, u iohi ba kiba khraw jait ki leh bein ia kiba poh jait, kiba khlain ki leh bein ia kiba tlot. U iohi ba ka jingim ka kut ha ka jingpang ka jingtymmen bad khatduh ha ka jingiap. U Gautama u la rai ba ka jingim ka long kaba dap tang da ka jingjinjar, bad u la kwah ban thaw lad ba ki briew kin lait noh na kine ki jingjinjar.

U kpa jong u u la khuslai ban iohi ba u khun um sngewtynnat ia ki jingsngewbha bad jingpahuh pahai jong ka ïing syiem. Kumta ynda u la samla u la pynshongkurim ia u bad kawei ka khun syiem kaba kyrteng ka Yashodhara namar ba u pyrkhat ba kane kan kham teh ia u bad kiei kiei ki jong ka pyrthei. Ka Yashodhara, ka la kha uwei u khun shynrang, bad u Gautama u la sngewthuh ba la hap teh ha la ïing na ka bynta la u khun. Kumta ha kawei ka miet u la law ia la ka jaiñkup syiem jong u, u la riam kum u pukir bad u la phet sha khlaw. Hyñniew snem u iaid pukir na kawei ka jaka sha kawei pat ban wad lad ban pyllait ia ki briew na ki jingsniew bad jingjinjar jong ka jingim. U la iohsngew ia ka nam jong ki bun ki pukir bad u la leit sha ki ban wad jingiarap, u la pynshitom ialade, hynrei kita baroh kim shym ai jinghun ei ei ia u. Ha kaba khatduh u la poi ha Gaya, bad u la shong pyrkhat ha trai uwei u dieng. Hangta ka jingshai ka la wan ha u. U ieng joit nangta, u khot kyrteng ia lade "U Buddha" kaba mut uba la ioh ia ka jingshai ne Buddhi. Naduh kata ka por

u Buddha u la sdang ban ialap ia ka niam ba thymmai jong u ba la khot Buddhism, bad bun ki la ngeit ha kane ka niam bad ia ki la khot ki Buddhist. Kiba ha ïing ha sem jong u ki long kiba nyngkong eh ban bud ia u. U Buddha u la im tymmen bad u la iap haba u la palat phraphew snem ka rta.

Ki jinghikai U Buddha

Kaba kongsan eh ka jinghikai u Buddha ka long ka jingbymngeit ia ka jingkhein jait ki Hindu. U Buddha u ong baroh ki briew ki ia ryngkat, ym don bakhraw ne bapoh. U hikai ruh ba ym dei ki rukom leh niam ne jingpule ia ki vedas ki ban pynim ia u briew, hynrei ki ktien, ki jingpyrkhat bad ki jingleh babha jong u hi. U Buddha u ngeit ba yn kha pat ia u briew katba ka jingim jong u kam pat long kaba janai namar dang dei ban shah jinjar ha kane ka pyrthei, hynrei ia u briew uba hok, uba jemnud bad uba iaid beit yn ym kha shuh, kata u la lait na ki jingjinjar baroh.

U Buddha u hikai ia ki briew ba kin num pyniap runar ne leh bein ia ki jingthaw baim baroh.

XIV

U ALEXANDER UBA KHRAW.

Katba ka niam Buddhist ka nang phriang ha ri India, bad ki la nang mih ki hima kiba kham heh bad kham khraw ha kane ka ri, la wan jia kawei ka jingjia kaba donkam ban kynmaw ha ka jingiathuhkhana shaphang ka ri India. Kata ka long ka jingwan hiar thma u Alexander sha ri India.

U Alexander u long u khun jong u Philip, u syiem jong ka Macedonia uba la jop ia ka Greece baroh kawei. Ynda la iap u Philip, u Alexander u la kiew khet ha ka jaka jong u. U la kwah ban pynlong ia lade u nongiop uba pawnam tam ha ka pyrthei. Kumta u tang shu kiew khet u la lum ka kynhun shipai kaba heh bad u la ryngkang ia ka duriaw sha Asia U la jop ia ka kynhun shipai Persia, kaba wan ialeh pyrshah ia u. U la knieh bun ki shnong kiba khlain kiba harud ka duriaw Mediterranean bad u la leit poi sha Egypt. Ha kata ka por ka Egypt ka shah synshar ha ki syiem Persia. U Alexander u la knieh ia ka Egypt u la tei ka shnong kaba thymmai harud ka duriaw Mediterranean bad u la khot kyrteng ia ka, Alexandria, kane ka la long ka shnong khaïi kaba khraw.

Na Egypt la mih bad u la iaid biang sha-

phang Asia. U La knieh ia ka Babylon bad ka Susa ka nongbah ki syiem Persia bad u la jop thiaw ia ka hima baroh kawei. U syiem Persia uba kyrteng u Darius u la phet iap bad u la shah pyniap ha la ki briew.

Mynta u Alexander u la thmu ban wan jop sa ia ka India. U la jop ia ki hima rit jong ki ri lum kiba ha ki pud jong ka India. Uwei u syiem uba kyrteng u Purus u la ialeh pyrshah tyngeh hynrei ha kaba khatduh u shah jop, bad u Alexander u la sngewburom ia ka jingshlur jong u bad u la shah ia u ban synshar ia la ka hima kum u Governor jong ki Greek.

Nangta u la ryngkang ia ka Indus bad u la lwah ban jop shuh shuh, hynrei ki shipai jong u kim treh leit shuh bad u. Kumta u la thaw ki lieng bad u la hiar arsut ia ka wah Indus. Shiteng na ka kynhun shipai jong u u la phah noh na duriaw, ma u bad shiteng ka kynhun ki la iaid na ryngkew haduh ba un da poi sha Susa, hynrei u la iap noh ha Babylon haba u dang lai phewlai snem ka rta.

Ia ka hima u Alexander la pynbynta hapdeng ki nongialam shipai jong u. Ka Egypt ka hap ha ki kti u Ptolemy uba la seng ia ka hima bad ka jait syiem kaba khlain. Hapoh kane ka jait syiem bad ka Alexandria kum ka nongbah, ka Egypt ka la long ka ri kaba khlain bad ka Alexandria ka shnong kaba donnam na ka bynta ka jingstad (science) bad ka jingpule.

Ka Persia, ka Mesopotamia bad shibynta na ka Asia Minor ka la hap ha ki kti u Seleucus ryngkat bad ka bynta kaba shaphang shatei lam sepngi jong ka India kaba la jop da u Alexander.

Ka Macedonia bad ki shnong Greek ha Asia Minor ki la hap ha u Antigonus. Ka Macedonia kam shym sah slem namar kiwei pat ki jaitbriew na shaphang shatei ki la jop ia ka.

XV

KA HIMA MAURYA

Katba u Alexander u dang hiar thma sha ka dong kaba shaphang shatei lam sepngi jong ka India. ki syiem Nanda ki nang synshar ha Magadha (Bihar bad Bengal mynta). Uwei u samla uba na ka iing u syiem Nanda u la shah beh ha u bad u la phet sha Punjab. Tang shu iap u Alexander une u samla uba kyrteng u Chandra Gupta u la knieh ia ka Punjab bad u la beh thong ia ki shipai Greek kiba don hangta. U Seleucus u la ialeh pyrshah ia u hynrei um lah bad u la hap ai jaka shuh pynban ia u bad u la phah la u nongkit'tien syiem. u Megasthenes sha ka iing syiem jong u Une u Megasthenes u la thoh shibun shaphang ka jinglong ka hima Maurya ha ka por u Chandra Gupta. U Chandra Gupta u la nang jop bad nang pyniar shuh shuh ia la ka hima, bad u la jop bad knieh ia ka hima u Syiem Nanda bad u la pynlong la ka nongbah ha Pataliputra ka nongbah jong ki syiem Nanda. U la khot kyrteng ia ka jait syiem Nanda thymmai jong u, Maurya. U la synshar bha ia la ka hima baiar jong u bad ki briew ki la imsuk imsain hapoh ka jingsynshar jong u arphewsaw snem.

U Khun jong u Chandra Gupta uba kyrteng u Bindusara u la synshar hadien jong u bad u la pyniar shuh ia ka hima Maurya da kaba jop

ia ka Deccan. U la pdiang ia ki nongkit 'tien syiem na u Ptolemy jong ka Egypt bad u Antiochus u khun Seleucus.

ASOKA.

Ynda la iap u Bindusara, u khun jong u uba kyrteng u Asoka u la kiew khet. Ha kaba nyngkong u ruh u kwah ban jop shuh shuh bad ban pyniar ia ka hima Maurya baroh kawei ka ri India. Kumta u la leit hiar thma ia ka Kalinga (Orissa) bad ka thma ka la neh lai snem. Bun hajar ki briew ki la iap ha ka thma bad bun ruh ki kynthei ki khynnah kiba shah shitom ha la ki ïing bad ki shnong. U Asoka u la ishyrkhei haba u iohi ia kane ka jingjinjer [illegible] jingshitom baroh bad u la kut jingmut ban ym ialeh thma shuh. U la pdiang ia ka jinghikai jong ka niam Buddhist bad u la phla ba naduh kata ka por ki jingjop jong u kin long da ka niam bad ka jingsuk.

U Asoka u la aiti ia la ka jingim baroh ban pynphriang ia kane ka niam sha ka pyrthei. U la phah ki nongialap niam sha baroh ki bynta ka ri India bad sha kiwei de ki jaka ha ka pyrthei. U la ai hukum ban shtah dak ha ki mawsiang bad ki mawbynna ia ki jinghikai u Buddha. U la iarap bad pynshlur ia ki nongtrei niam Buddhist khnang ba kin lah ban im ban trei hok ia la ka kam.

Dei na ki jingleh jong u ba ka niam Buddisth

ka la phriang sha kylleng ka pyrthei bad ba bun ki ri kiba dang long Buddhist haduh kane ka sngi kum ka Burma, Tibet, China bad Japan.

U Asoka u sngew ba ki briew jong ka hima jong u ki long ki khun jong u bad u la ialeh katba lah ban pynsuk, pynsian bad ban bishar hok ia ki. U la ai hukum ban thung ki dieng baroh arliang ki surok bad ban tih ki pung um ban pynsuk bad pyntngen ia ki nongleit jingleit. U la thaw ia ki aspata na ka bynta ki briew bad ki mrad baroh sawdong ka hima jong u bad u la phah thung dieng bad phlang dawai baroh kawei ka hima bad shabar hima de. U la pynshlur ia ki kynthei ban pule bad shong skul. Ki don bun ki skul bah ha ka por jong u kiba la ring bun ki nongpule na kylleng ka pyrthei. Ki la mih bun ki jaka shong jong ki pukir Buddhist baroh sawdong ka hima bad khamtam hajan ka nongbah Pataliputra.

U Asoka u la iehnoh ka bam doh bad ki kynja baim baroh, bad kane ka la pynduna shibun ia ka jingpyniap ia ki mrad na ka bynta ban bam, bun ki briew ki la sdang ban bam tang da ki jhur. Shwa kata ka por wat ki Brahmin hi ki ju bam doh bad dih kyiad de. Naduh kata hi ka por baroh ar ki la duna shibun.

U Asoka u la synshar 38 snem. U la iap ha ka snem 226 shwa U Khrist. Ka jingsynshar jong u ka long kaba sah nam haduh mynta namar ki

kam babha jong u, ia la ki khun ki hajar bad ia la ka niam.

Hadien ka jingiap jong u ka hima Maurya ka la sdang ban troin, bad ki syiem kiba bud ia u ki la synshar ia ka hima kaba nang rit nang rit haduh ba kan da kyllon khram ha ka snem 184 S. K. Wat ka niam Buddhist hi ka la nang duh bor ha ri India. Ki Brahmin ki la trei tyngeh bad ki la sdang ba khyllie pat ia ka niam Hindu bad ia ka jinglong khraw jong ka jait Bramin jong ki. Bun spah snem ka niam Hindu bad ka niam Buddhist ki iasah ha ri India hynrei ha kaba khatduh ka niam Hindu ka la jop bad ka jingkhein jait (Caste System) ka la nang pyr-khing Dei tang ha kiwei ki ri, China, Siam, Tibet, Burma bad Japan, ba ka la nang roi bad ka dang khlain haduh mynta.

XVI

U CONFUCIUS BAD U LAO TSE.

Katba ki patsha Maurya ki dang synshar ha ri India ki patsha Chow kiba la jop ia ki patsha Shang ha China ha ka spah snem kaba khatar shuwa u Khrist, ki dang synshar ha China. Hynrei kine ki patsha Chow ki la nang troin ka bor bad kiwei pat ki jaitbynriew kiba khot ki Huns ki la wan hiar thma sha China bad ki la sdang ban seng la ki jong ki hima rit. Kiwei kiwei pat ki nongsynshar rit ha China ruh kim kohnguh shuh ia ki patsha bad ki la synshar la ka jong. Ha ka spah snem kaba hynriew shwa u Khrist la don kumba san ne hynriew hajar ki hima rit ha China.

Hynrei ha kita ki por ba ka jingsynshar ka kulmar ki la mih pynban ki briew kiba stad kiba nang. Ki don ki riew pyrkhat bad ki nonghikai. Arngut na ki kiba donnam haduh mynta ki long u Confucius bad u Lao Tse kiba im ha ka spah snem ka ba hynriew shwa u Khrist.

U Confucius u la wan na ka ïing bakhraw batri ha kawei na ki hima rit ha China. U la sngewsih shibun eh haba u iohi ia ka jingkulmar ka rukom synshar ha ka ri. U la pyrkhat bad u la pynmih ki rukom synshar bad rukom hikai kiba u sngew ba kin kyntiew ia ka ri, bad u la iaid na kawei ka hima sha kawei pat ban wad

ia uno uno u syiem u ban kohnguh ia ka rukom pyniaid jong u. Hynrei haduh ka sngi ka jingiap jong u um shym shem kum uta u syiem. Hadien ka jingiap jong u bun ki briew ki la sngew dei ia ki jinghikai jong u bad ki la bud ia ki. U Confucius u la tei eh ia ki rukom iaid rukom im ha kaba dei ia lade shimet bad ha kaba iadei bad ki para briew. U kwah ba ki briew baroh kan long kiba donburom khnang ba ka pyrthei baroh kawei ruh kan iaid donburom.

U Lao Tse u la im ha kajuh ka por bad u Confucius bad u la long u nongpyniaid ia ka library jong ki patsha Chow ha China. Une pat u hikai ia ki briew ba kin iehnoh ia ki jingsngewbha bad jingring jong ka pyrthei bad ban ialeh ban im ka jingim kaba jar jar. U la thoh bun ki jingthoh ha ka rukom pharshi. U Lao Tse u isih ia ka jingthala jong ka ïing syiem Chow bad u la phet noh na ïing syiem ban im ka jingim kaba jar jar.

Hadien ka jingiap u Confucius bad u Lao Tse ki nongbud jong ki ki la tei bun ki temple ban kynmaw ia ki ha ri China, bad ia ki kot jong ki la ñiew kor kumba ki Hindu ki ñiew kor ia ki Vedas bad ki Khristan ia ka Bible.

XVII

KI PATSHA CHIN BAD HAN HA CHINA·

Ha ka snem 255 S. K. haba u Asoka u la synshar khatlai snem ha India, u syiem jong kawei na ki hima rit kiba bun ha ri China u la jop ia u patsha Chow bad u la khot patsha ialade. Une u la seng ia ka Jait Syiem Chin. Lai ngut na kine ki patsha Chin kiba nyngkong ki la synshar tang shipor. Ha ka snem 246 S. K. u patsha uba saw u la sdang ban synshar, une u la long uba kham paw khmat, U la khot kyrteng ialade u Shi Huang Ti kaba mut 'U Patsha uba nyngkong.' U la kwah ba baroh ki briew kin peit bad ñiew burom tang ia u hi bad ba kin klet noh ia ki riewdonnam kiba la leit noh. U la húkum ban thang bad pynduh ia ki kot ki sla barim baroh khamtam ia ki kot history bad ki kot kiba iadei bad ki jinghikai u Confucius.

Bun ki riewstad kiba kwah ban buhrieh ia kine ki kot ki la shah pyniap.

U Shi Huang Ti u mut ban seng ia ka jait syiem ka ban pawnam bha bad u la khmih lynti ba ki patsha Chin kin synshar junom hadien jong u. Hynrei kam shym long kumta. Ki patsha Chin ki la synshar halor ka hima kaba khraw, hynrei ka jait syiem jong ka ka la neh tang sanphew snem. U Shi Huang Ti u la iap

ha ka si em 209 S. K. bad lai snem hadien ka jingiap jong u ka jait syiem Chin ka la duh noh. Ia ki kot barim bajah baroh la tih na ki jaka ba la buhrieh bad la pule pat ia ki.

Kum u nongsynshar hi u Shi Huang Ti u la long uba donbor shibun. U la pyntylli lang ia ka China kum kawei ka ri da kaba jop ia ki syiem jong ki hima rit baroh. U la ialeh pyrshah tyngeh ia ki Huns kiba wan hiar thma sha China bad dei ma u uba sdang ban tei ia ka Kynroh ba khraw ka China khnang ban khang ia kine ki nonghiar thma.

Ngi la iohi ba hadien ka jingiap u Shi Huang Ti ka jait syiem Chin ka la duh noh. Kawei pat ka jait syiem ka la sdang ban mih.

Ia kane ka jait syiem kaba thymmai la khot ka jait syiem Han. Ki patsha Han ki la synshar palat 400 snem. Uba donnam eh na ki u kyrteng u Wu Ti. U la synshar 50 (sanphew) snem bad u la jop ia ki Tartar kiba ju wan hiar thma sha ka hima jong u. Ka hima jong u ka la iar naduh Korea haduh Caspian Sea bad baroh ki kynhun (tribe) rit jong ka Asia pdeng ki la burom syiem ia u. Lehse ha ka jingsynshar u Wu-Ti ka China ka la don jingiadei bad ka hima Rome ha ka khaïi ka pateng.

Ka niam Buddhist ka la wan poi ha ka por ka jingsynshar ki patsha Han bad naduh

kata ka por ki la don bun ki jingiadei ha ka rukom trei rukom ktah hapdeng ka India bad ' a China.

Dei ruh ha ka por ki patsha Han ba la shem ka rukom shon kot da ki lyngkhot dieng hynrei ym shym da pyndonkam eh ia ka. La kumta ruh la shem ia kane ka rukom shon kot 500 snem shwa ba kin shem ia ka ha Europe.

XVIII

KA JINGIATHUHKHANA SHAPHANG KI JEW

Ki Hebrew ne ki Jew ki dei ki jaitbriew kiba donnam namar ka jingiadei jong ki bad ka History jong ka pyrthei ha ki juk kiba hadien. Ki la shong ha Judea naduh lai hajar snem mynshwa bad ka nongbah jong ki ka dei ka Jerusalem. Ki ju iatyngkhuh bunsien bad ki hima jong ka Asia pdeng bad ka Egypt.

Ka jingdonnam jong ki ha ka pyrthei mynta ka long eh namar ki kot ki sla jong ki, kiba la long kum ka history jong ka py thei, ki ain ki jingbuh jingkhein, ki jingrwai iaroh, ki jinghikai bad ki kam hima sima kiba la kynthup ha ka Old Testament jong ki Khristan, ka Bible jong ki Hebrew. Kine ki jingthoh ki wan min ha ka sawspah ne sanspah snem shwa U Khrist.

Lehse ia kine ki jingthoh la lum lang ha Babylon haba u syiem Nebuchadnezzar u la pynjot ia ka Jerusalem bad ring mraw ia ki Hebrew sha Babylon.

Ki la sah hangne haduh ba u syiem Cyrus u la jop ia ka Babylon bad u la phah pat ia ki ban tei ia ka Jerusalem bad ban shong biang ha la ka ri.

Shwa kane ka jingjia ki Jew kim pat da ia tylli bha, bad ka jingstad jingnan jong ki ruh ka dang duna. Hynrei ka jingshah ring mraw jong ki ka la pyntylli bad pynshai ia ki bad ki la sdang ban sngewthuh ia ka jingkordor ki kot ki sla jong ki bad ki la long briew kiba im jingmut ha ka kam hima sima.

Ka Bible jong ki dang kynthup tang ia ki san tylli ki kitab nyngkong jong ka Old Testament. Kiwei kiwei ki kitab ki long kiba kyrpang bad hadien la kynthup lang ia ki baroh sha ka Bible jong ki. Ka jingiathuh khana shaphang ka jingthaw ia ka pyrthei, ia u Adam bad ka Im bad ka Jingshlei ki ia syriem bad kiwei kiwei pat ki jingiathuhkhana pateng jong ki nong-Babylon bad kiwei kiwei de ki jaitbynriew ha kita ki por. Hynrei naduh ka jingiathuhkhana shaphang u Abraham ki la sdang ban pynmih la ka jong kaba iadei tang bad ka jaitbynriew jong ki hi.

U Abraham u dei u Nomad, uba iaidwir bad la ka spah ka hajar, ki jingri ki jingdub bad uba sngewthuh ia ka jingdon tang uwei U Blei, uba la iehnoh ia ka jingsniew bad jingthala jong ka ri u kpa jong u ha Khaldi. Ha ka kitab Genesis ngi pule ruh ia ka jingleit poi jong u ha Canaan bad ka jingshong jingsah jong ki khun ki ksiew jong u hangne haduh ba kin da leit poi ki jong u Jakob bad ki khun jong u sha Egypt.

Hadien ka jingshong slem jong ki ha Egypt

ki la ioh nongialam da u Moses bad ki la iaidwir sawphew snem bad u, ban leit phai pat sha ri Canaan. Mynta ki la don khatar ki jait kiba bun briew, bad la khot ia ki ki khun Israel namar kawei pat ka kyrteng u Jacob ka long Israel. Ki khun Israel ki la jop ia ka bynta rilum jong ka Canaan bad ki la ialeh thma barobor ia ki Philistia bad kiwei pat ki jaitbynriew kiba shong ha ki ri them.

Ha kine ki por ia ki khun Israel la synshar da ki nongbishar, ki lyngdoh ba la jied da ki rangbah jong ki, hynrei hadien kumba shihajar snem shwa u Khrist ki la jied syiem da u Saul u ban ialam ia ki ha ka thma, hynreï u Saul um da long eh u nongialam uba khraw. U la shah jop bad shah pyniap ha ki Philistia.

U Syiem uba bud uba kyrteng u David u long uba kham stad ha ka kam hima sima bad ha ka thma. Ki Hebrew ki la roi la man shibun eh ha ka por jong u. U la iateh lok bad u Hiram Syiem, u Phoenician jong ka Tyre bad ka khaïi ka pateng jong ka Tyre ka iaid lyngba ia ka Jerusalem ban leit sha Red Sea, Hapoh ka jingsynshar jong u Solomon u khun u David ruh kane ka jingiatehlok bad u Hiram ·ka dang sah bad ka Jerusalem ka la riewspah bha bad ia ka Temple jong ki khun Israel la tei ha Jerusalem. U David bad u Solomon ki donnam ruh namar ki jingthoh jong ki.

Ynda la iap u Solomon ka bynta kaba shatei jong ka hi ma jong u ka la khlad noh na Jerusalem

bad ka la pynlong ka hima Israel. Ka Jerusalem ka sah nongbah ia ka Judah.

Ynda la iap u Hiram ka Jerusalem ka la duh la ka jingkhaïi bad ka jingroi jong ka ha ka spah ka phew. Ki la jia bun ki jingjinjar bad jingshitom namar ka long hapdeng ki artylli ki hima kiba khlain, ka Egypt na shathie bad ka Syria, ka Assyria bad ka Babilon na shatei. Ha kaba khatduh baroh ar ki hima Hebrew ka Israel bad ka Judah ki la duh, bad ki briew ki la shah ring mraw ha u syiem Assyria sha Babylon.

U Syiem Persia u Cyrus u la phah pat ia ki Jew sha Jerusalem bad ia ki la teh lang mynta da ka Bible jong ki. Ka dei ka Hebrew Bible kaba teh lang ia ki Jew baroh kine ki spahsnem haduh mynta wat hapdeng ki jingeh bad ki jingshah lehbein kiba bun.

Ha ka jingngeit jong ki, U Blei u long u bym lah ban iohi bad uba shong ha ka Temble ka bym donkam ban tei da ki kti. U Trai jong ka hok ha ka pyrthei baroh kawei. Kane ka jingngeit ka pher na ka jingngeit jong kiba bun ki briew ha kito ki thain. U long halor jong ki lyngdoh bad ki jingkñia. Ki Jew ki ngeit ba une U Blei uba khot ia u Abraham u la jied ia ki ban long ki briew jong u, ban tei pat ia ka Jerusalem bad ban pynlong ia ka ka nongbah jong ka Hok ha ka pyrthei. Da kane ka jingngeit ki la leit phai pat sha Jerusalem had hadien ka jingring mraw ha Babylon.

Katba ki Jew ki nang san kum ka jaitbynriew ki la mih ki nongiathuhlpa jong ki kiba ialeh ban ialam beit ia ki ha kata ka Jingngeit ha u Jehovah. U Blei jong ka Hok. Kine ki Nongiathuhlpa ki la kren pyrshah ia ki jingsniew kiba mih, teng teng ki kren pyrshah ia ki nongshun jong ki Jew, teng teng ia ki jinglalot spah bad jingbanbein jong kiba riewspah ia kiba duk. Ia kine ki nongiathuhlypa la thoh bad la lum lang ha ka Bible, bad kat shaba ki Jew ki saphriang kine ki jingthoh ruh ki bud lang ia ki.

XIX

KI GREEK.

Kabta ki Jew ki dang sah ha ka jingring-mraw ha Babylon bad hadien kata ki nongia-thuhlypa jong ki ki nang ialeh ban pynim ia ka jingngeit jong kane ka jaitbynriew Israel ha u Blei jong ka Hok, kiwei pat ki jaitbynriew ba ki khot ki Greek ki la nangroi ha ka jingstad bad ka jinghikai.

Ki Greek ki dei shibynta na ki Jaitbynriew Aryan, ki wan mih na kito ki Aryan kiba khlad noh ban leit shaphang sepngi. Ki la poi sha Greece bad sha ki dewlynnong kiba hajan bad ki la jop ia ki briew kiba shong ha kito ki jaka. Ki la iehnoh ia ka rukom iaid wir jong ki bad ki la sdang ban thaw ki shnong bad ki hima rit kumba ki para jong ki ki la leh ha India. Ki la jop ia ka Crete bad ki la pynjot ia ka Cnossus ka nongah jong ka.

Nyngkong eh kine ki Greek ki la shong ha ki ïingtrep ha ki shnong rit bad ki nongialam jong ki ki don ki ïing kiba kham heh. Hadien hadien ki la sdang ban ker kynroh ia la ka shnong bad ki la shna ki temple ia ki blei jong ki. Nangta ki la sdang ban leit khaïi sha kiwei pat ki jaka bad ki dewlynnong kiba hajan, bad man la ka shnong ka kam kynti ia kano kano ka shnong thymmai kaba ka phah jingkhaïi.

Ki Greek kim shym iasoh lang baroh ban pynlong kawei ka hima, hynrei ki sah ha la ki hima shnong jong ki, bad bunsien kawei ka hima shnong ka ialeh thma ia kawei pat. Artylli na kine ki hima shnong kiba kham pawnam ki dei ka Athens bad Sparta, bad bunsien kine ar ki jop ia kiwei pat ki hima shnong, hynrei kine hi kim ju iasuk para ma ki. Ki ju ialeh thma bunsien, teng teng jop ka Sparta bad teng teng pat ka Athens.

Hynrei la ki Greek kim shym iasoh lang ban pynlong kawei ka hima bad la ki ju ialeh thma bad ia kajia para ma ki, don laitylli kiei kiei kiba teh lang ia ki kum kawei ka jaitbynriew. Kawei na kine ka long ka jingrwai jong ki ba la thoh da u nongrwai uba matlah uba kyrteng u Homer. Ki Greek kum kiwei pat ki para Aryan ki ju sngewtynnad ia ki jingrwai bad ki jingphawar bad ki jingrwai u Homer ba ki khot ka Illiad bad ka Odyssey ki long ki jingiathuhkhana pateng shaphang ki Greek kum ka jaitbynriew. Ka Illiad ka iathuh shaphang ka jingiasohlang jong ka hima Greek baroh bad jinghiarthma ia ka Troy ha Asia Minor. Ka Odyssey pat ka iathuh ia ki kam shlur jong u Odyssey haba u wan phai pat na Troy sha la ka jong ka shnong. Na kine ki jingrwai ngi ioh shibun ka jingtip shaphang ka jinglong jong ki Greek ha kito ki por. La thoh ia ki ha ka phra ne hynñiew spahsnem shwa u Khrist.

Kawei pat na ki jingjia kiba lah ban teh lang

ia ki Greek ka long ka jingialehkai jong ki kaba shisien saw snem ha Olympia ha Athens. Ki ju sangeh wat ha ki thma jong ki ba kin ioh ban shim bynta ha kine ki jingialehkai. Bad man la ka por ki nongialehkai ki nangbun bad kiwei kiwei ki hima kiba hajan ki bym dei ki Greek ruh kum ki nong Macedonia, ki iashim bynta lem. Ia uno uno u nongjop ha kine ki jingialehkai ki ai da ka pansngiat syntiew, bad ki ñiewkor shibun eh ia kine, ym dei na ka bynta ka dor jong ki hynrei ia ka burom.

Kawei de ka jingjia kaba lah ban teh lang ia ki Greek ka long ka jingwan hiarthma uno uno u nongshun uba nabar kaba lah ban ktah ia ka ri Greece baroh kawei. Ki ju tep lut ia ki jingiashun jong ki ban iatylli lang kawei ban ialeh ia u nongshun uba tur ia ki baroh.

Kine ki hima shnong jong ki Greek ki la nangroi ha ka khaïi ka pateng bad ka jingshai jingstad ha ki hynñiew bad hynriew spah snem shwa u Khrist. Ka rukom im jong ki ka iapher ha ki bun ki rukom na kito ki rukom im jong ki briew kiba la stad kiba shong ha ki rudwah ha ki spah snem kiba mynshwa. Ki don ki temple kiba ityndad, hynrei ki lyngdoh jong ki kim lum lut ia ka jingstad bad ka jingtip baroh. Ki don la ki nongialam bad ki iing jong ki bakhraw batri bad kine ki iashim bynta lem ha ki kam hima sima bad ka jingwad jingstad jingtip. Ki Syiem jong ki kim long kum ki Pharoah jong ka Egypt ne

ki syiem jong ka Mesopotamia bad Crete kiba la ñiew ba ki long ki syiem blei kiba palat la ki para briew baroh.

Ka jingstad jingtip bad ka rukom synshar ha Greece ka don ka jinglaitluid kaba pher kaba ym pat ju don ha kiwei pat ki jingstad kiba mynshuwa. Ki don shisha ki mraw bad kiwei pat ki paitbah ki bym don bynta ei ei ha ki kam synshar ne kam shnong kam thaw, hynrei kiba bun ki riewkhmat ha ki hima shnong jong ki ki ia pyniaid kam lem. Kumta dei ha Greece ba ka rukom synshar paitbah ne "democracy" ka la sdang nyngkong.

Ha ka jingstad jingnang jong ki ruh, ngi shem ba ki briew ki bym dei ki lyngdoh kiba wad jingtip bad buh jingthoh shaphang ka jingmaian jong ka jingim bad ka pyrthei. Ha ka spah snem kaba hynriew shwa u Khrist lehse katba u Isaiah u daug iathuhlypa ha ki Jew ha Babylon, don ki riewstad jong ki Greek kiba la wad jingsngewthuh shaphang kane ka pyrthei, ka jingsdang bad ka jinglong jong ka, kum u Heraclitus jong ka Ephesus. Kine kim hun ha ki jubab kiba dum bad ba jngut jong ki riewniam. Kine ki nongwad jingtip jong ki Greek ha kane ka spah snem ki long ki riewstad kiba nyngkong ka pyrthei.

Kane ka spah snem kaba hynriew shwa u Khrist ka long ka spah snem kaba donnam ha ka

pyrthei. Ki Greek ki wad jingstad, u Isaiah u iathuhlypa ha ki Jew, u Gautama Buddha u hikai ha India bad u Confucius bad u Lao Tse ki hikai ki jinghikai bathymmai jong ka China.

XX

KA HIMA PERSIA BAD KI JINGIALEH BAD KI GREEK.

Katba ki Greek ki nang phriang la ka jingstad ha ki rud duriaw Mediterranean, kito ki para Aryan jong ki kiba leit shaphang Mesopotamia pat ki la pynlong artylli ki jaitbynriew kiba heh—ki Medes bad ki Persian—bad ki la seng ka hima kaba khraw hapdeng Asia, ka hima Persia bad ka Susa kum ka ponghah. Hapoh u Cyrus bad u Darius ka hima Persia la la nangiar. Ka Asia pdeng (Middle East) baroh kawei shaduh ki rud jong ka Black Sea bad shaduh ka wah Indus ha India bad ka Egypt ki la hap hapoh ka hima Persia. Ki Greek hi ki la ñiewburom ia ka hima Persia wat la kim don hapoh jong ka. Dei tang ki Scythians kiba shong ha ki pud kiba shaphang shatei jong ka—shaphang Russia—kiba ju leit lute man ka teng sha ki pud kiba shatei jong ka hima Persia.

U Syiem Darius I u la kwah ban leit sha Russia ban pynduh noh thiaw ia ki Scythians hynrei ki shipai shong kulai jong ki ki la pynjulor ia ka kynhun shipai jong u bad u la hap wan phai noh sha Susa.

Hadien kane ka jingjia, ki shnong Greek ha Asia ki la ieng ialeh pyrshah ia u Darius bad ki

para jong ki na Greece ruh ki la iarap ia ki. U Darius u la kut jingmut ban leit hiarthma sha Greece bad u la pynkit ka kynhun shipai kaba heh da ki lieng bad ki la hiar ha Marathon shaneng jong ka Athens. Hangne ki nong Athens ki la jop thiaw ia ki. Ka hima shnong kaba rit kat ka Athens ka jop ia ka kynhun shipai jong ka hima bah namar ki Athenian ki ialeh na ka bynta ka jinglaitluid la jong. Ki kham lah ka iap ban ia ka longmraw. Ha kane ka jingjia ki nong Athens ki la phah nonglamktien sha ki nongshun jong ki, ki nong-Sparta, ban wan iarap ia ki ban ialeh pyrshah ia ki nongshun kiba thmu ban pynduh ia ka jinglaitluid ki hima Greek baroh. Ki Spartan ki la khreh la khrum buk bak bad lai sngi hadien ba ki la iohsngew ia kane ka khubor, ka kynhun shipai jong ki ka la poi ha Athens. hynrei ki la lap tang ia ki met iap jong ki shipai Persia ha Marathon.

U Darius u la iap shen hadien kane. U khun jong u, u Xerxes u la pynkhreh ka kynhun shipai kaba khraw ban pynhiar kput ia ki Greek. Kane ka kynhun ka la ryngkang ia ka Dardanelles da ka jingkieng ba la thaw da ki lieng bad katba ka nangtur na ryngkew ki lieng kiba kit jingbam ki nangiaid na duriaw. Hynrei ka duriaw hi ka long sha ka liang Greek bad bun kine ki lieng ki la pait ha ka eriong.

Ki Greek ki la shepjieng ia kane ka kynhun bah bad ki la iaklet lut ia ki jingiashun jong ki,

ki la iasoh lang pyrshah ia ki nongwan hiar thma. Ha ka khim Thermopylae kaba khang shiliang da ka duriaw bad shiliang pat da ka lum, laispah ngut ki Spartan hapoh u nongialam jong ki uba kyrteng u Leonidas ki la ap khit ban ialeh ia ki Persian ha ban da iap. Kine ki riewshlur ba donnam ki la ieng ialeh ia ki Persian katba ki shipoi Greek ki nangphet noh. Ki Persian kim lait lynti ban pynher krad ia ki. Baroh 300 ngut ki la iap phar shwa ba ki nongshun kin ioh ban tur.

Ka Thermopylae ka la pynsangeh ia ka jingtur ka kynhun shipai Persia tang shipor. Ki Greek ki la nangran bad katto katne na ki hima shnong jong ki ki la dem ha ki Persian. Hynrei ki Athenian ki la iehnoh ia la ka shnong ban ia ka ban dem ha u nongshun. Ki la phet ha ki lieng jong ki bad ki Persian ki la rung ha ka shnong bathylli jong ki bad ki la thang lut ia ka.

Hynrei ka kynhun shipai duriaw jong ki Athenian kam pat shah jop bad ka la ialeh thma pyrshah ia ki kynhun shipai duriaw jong ki Persian ha Salamis. Ki Athenian ki la jop bad bun ki lieng jong ki Persian ki la jot bad la ngam. U Xerxes u la phet kylla sha Persia.

XXI

KA JINGIPHUH IPHIENG JONG KA GREECE.

Ka jingjop jong ki Greek ia ki Persian ka la pyntroin ia ka hima Persia bad ha kajuh ka por ka la kyntiew ia ki Greek ha ka burom bad ka Jingroi ka Jingstad Jingnang bad kane ka jingkiew jong ki ka la neh kumba shispah sanphew snem.

Ka thma Persia ka la pyniasoh ia ka Greek, hynrei tang shu dep kane ki la ia kajia biang kham tam hapdeng ka Athens bad Sparta. Hynrei ha kane hi ka por ka Jingroi jong ki ka la tyngshain katta katta bad dei kane kaba dang sah kynmaw haduh mynta.

Ka tynrai jong kane ka jingtyngshain, ka la long ha Athens. Kumba laispah snem ia ka la synshar da u briew uba stad uba kyrteng u Pericles, uba la tei pat ia ka Athens na ki jingpynjot jong ki Persian. U la tei ym tang ki jingtei baitynnat ia ka shnong hynrei ia ka jingim jong ka. U la lum ia ki nongrwai ki nongphawar, ki nonghikai bad ki riewstad. U Herodotus u nongthoh History uba la thoh lut ia ki thma Persia baroh u la im ha Athens ha kata ka por. U Anaxagoras u riewstad pyrthei, u Sophocles, u Aesehylus bad u Euripides, ki nongthoh drama, ki la pyntyngshain ia ka Athens. Ka Juk u Pericle ka la long ka kyrteng kaba la hiarpateng haduh mynta

Hadien ka jingiap u Pericles kane ka jingkhih ka nangroi bad nangiai im. Ki nonghikai ba ki khot ki Sophist ki iatai bad iaringnia ia kiei kiei. U la wan mih uwei u nonghikai uba kham woh nia ia kiwei kiwei ki jinghikai barim. Une u kyrteng u Socrates. U long u riewstad pyrkhat uba wad barobor ia ka Jingshisha. U la don bun ki nongbud kiba iawad Jingtip na u, uba kongsan na kine dei u Plato. U Plato u la thoh bun ki kot kiba ngi dang ioh pule bad dei na kine ba ngi tip shibun shaphang u nonghikai jong u, u Socrates. Ki nongsynshar kim ju sngewtynnad ia ka Jingtohkit u Socrates bad ki la bishar bad la rai pyniap ia u. Ki la ong ia u, ba lada u, u kular ban iehnoh noh ia ki Jingiasaid bad Jingiaringnia jong u bad ki briew, kin pyllait ia u. Hynrei u la kyntait bad u la jied ban dih shi khuri ka bih ban ia kaba iehnoh ia kaba u sngew ba ka long ka kamram jong u. Kumta u Socrates u la iap na ka bynta ka Jingshisha bad ka Jingtip : hynrei ki nongbud jong u ki nangbteng ia ka Jinghikai jong u.

U Plato hi u la thoh shibun shaphang ki rukom synshar bad ki rukom hikai ki ban kham wallam jingsuk bad jingroi ia ki paitbah baroh.

Haba u Plato u la tymmen la mih sa uwei u riewstad ha Athens uba kyrteng Aristotle. Une u la long u nonghikai jong u Alexander uba khraw. U la pynleit jingmut bad wad jingtip shibun shaphang ka Mariang bad ki rukom jong ka.

Hadien ka jingiap u Alexander ka Athens ka dang ieng hi kum ka pdeng jong ka jingstad hynrei la mih kawei pat ka nongialam bad kata ka la long ka shnong thymmai ba la thaw da u Alexander ha Egypt—ka Alexandria.

U Alexander hi u la iarap shibun ia u Aristotle hynrei u Pharoah Greek jong ka Egypt U Ptolemy u la pynskhem ha ka jingwad jingtip ia ka Mariang bad kumba ar ne lai pateng bynriew ki riewstad na kylleng ki jaka kham tam na Greece ki la ialum ha Alexandria ban iapule bad iawad ia ka jingtip jong ki.

XXII

KA JINGSDANG KA HIMA ROME.

Mynta ngin iaphai pat shaphang sepngi bad ngin peit ia ka jingsdang jong ka hima Rome. La ong ba ia ka Rome la seng ha ka spah snem kaba phra shwa u Khrist. Ki nong-Rome kiba nyngkong ki dei kiba hiarpateng na ki Aryan, ki la shong shnong ha ki lum kiba hajan ka wah Tiber ha Italy. Kine ki shnong rit ynda hadien ki la kylla long ka nongbah, bad kane ka nongbah ka la nangiar haduh ba kan da poi sha ka tduh kaba shathie eh jong ka Italy. Ia kane ka jaka baroh kawei la synshar na ka nongbah Rome.

Ka rukom synshar ha Rome ka long kaba pher na kiwei pat ki para hima ha kito ki por. Ym don syiem ne patsha bad ym don jingsynshar paitbah kumba ngi shem mynta. Ka long kawei pat ka rukom synshar kaba la batbor da katto katne ki iing kiba riewspah kiba don bun ka bri ka khyndew. Ka Sorkar jong ki ka shong ha ka Senate bad ia ki dkhot jong ka Senate la thung da ki arngut ki rangbah ba shu jied ba la khot ki Consul. Tang ki bakhraw-batri ki lah ban long ka dkhot ka Senate.

Ia ki nong-Rome la bynta ha ki ar bynta ki "Patrician" ne ki bakhraw-batri, bad ki "Plebeian ne ki paitbah. Kine ki bakhraw-batri ki ju ban bein shibun ia ki paitbah bad ju don ka jingialeh pyrshah kaba khraw na ki paitbah;

kane ka neh bun spah snem bad ha kaba khatduh ki Plebeian ki la ioh bun ki hok ha ka hima kat haduh ba ki lah ban long ki dkhot jong ka Senate.

Nalor kine ki arjait ha Rome don ruh bun ki mraw ki bym don hok ei ei ruh ha ka hima. Ki long tang ki mar kynti jong ki kynrad jong ki bad lah ban die ne pynshitom ia ki katba u kynrad jong ki u mon. Teng teng lah ban pyllait mraw ia ki bad kine ki mraw kiba lait ki don la ka jong pat ka kyrdan.

Ka Rome ka la nangiar bad ka Senate ka synshar. Ia ki arngut ki Consul kiba thung ia ka Senate la jied da ki trai shnong kiba don hok ban jied. Katba ka Rome ka dang long tang kawei ka shnong baroh ki trai shnong kiba lah ban jied ki ialum lang ban ia jied. Hynrei haba ka Rome ka la iar bha, kito kiba shong sha jngai kim lah ia poi shuh bad bunsien kim ju ia tip khubor ei ei ia kaba jia ha Rome. Ym pat don kot khubor ne kot ei ei ha kito ki por ban pynbna ia ki bad tang khyndiat eh ki briew kiba nang ban pule. Kim pat tip ha kata ka por ia ka rukom synshar paitbah da kaba shu phah nong mihkhmat na ki jaka kiba jngai kumba ki leh mynta. Kumta kito ki trai shnong Rome kiba donhok ban jied ruh ki shu duh hok tang namar ba ki shong jngai eh.

Ka jingiajied ha kata ka por ka long da kaba shu iañiew khlieh. Bun na kine kiba lah ban jied (voter) ki dei ki Plebeian kiba duk. Ki

Patrician kiba riewspah bunsien ki shu pynbam tyngka ia kiba duk ba kin jied ia ki.

Ka Rome ka la nangkhraw nangkhraw ha Italy. Ha kajuh ka por kawei pat ka shnong kaba khraw ka la nangiar ha North Africa, kane ka dei ka Carthage. Ki nong-Carthage ki dei kiba hiar pateng na ki Phoenician kiba long ki nongkhaïi bad ki nongiaid duriaw kiba pawnam naduh mynhyndai eh.

Shipor ka Rome bad ka Carthage ki la ialeh lok ban beh noh ia ki Greek kiba shong ha ka tduh ba shathie jong ka Italy bad ka Sicily. Ka Carthage ka la shim ia ka Sicily bad ka Rome ka la klum lut ia ka Italy baroh. Hynrei kine ar hima kim lah ia shongsuk slem namar ki la kylla bishni kawei ia kawei. Kumta ka la khie thma hapdeng jong ki bad kine ki thma ki la neh haduh shispah snem, teng teng ki ia shongthait bad ia sangeh ka ialeh. Ia kine ki thma la khot ki Punie Wars bad ki don laitylli. Ha kaba nyngkong ka Rome ka la jop. Ha kaba arsien ka Carthage ka la phah nongialam da u Hannibal une u la leit sha Italy bad khadsan snem u la pynjinjar ia ka Rome bad bun ka bynta jong ka Italy ka la kylla ri shyiap. Hynrei ha kaba khatduh ka Rome ka la jop ia u bad u Hannibal u la phet iap bad khatduh u la pyniap ia lade.

Ym shym don thma shuh kham slem, hynrei ka Rome kam pat hun bad ka la hiar thma bia[illegible]

ia ka Carthage. Ia ka Carthage la jop thiaw bad la pynjot ia kane ka shnong kaba donnam tam shisien ha ka rud duriaw Mediterranean.

XXIII

KA ROME KA LA KYLLA LONG KA HIMA BAH

Hadien ka jingkyllon ka Carthage ka Rome kam don shuh ki ban pyrshah ia ka sha ka thain sepngi. Ka la shim lut ia ki jaka jong ka Carthage baroh, kumta ka Spain bad ka Sicily ki la hap ha ka kti ka hima Rome.

Kine ki jingjop thmá ki la wallam shibun ka spah bad ki mraw sha Rome, bad ki dkhot jong ka Senate kiba long lpa ki riewspah jong ka Rome ki la nangriewspah bad nangdonbor shuh shuh. Ki paitbah pat ki nangduk nangduk, ki kam ki jam ruh kim ioh shuh bad ki mraw pat ki la nangbun nangbun.

Khnang ban pynbyrngia ia u paitbah, ki riewspah ki la pynlong ki jingialehkai kiba sngewshyrkhei ha kiba ia ki briew—khamtam ki mraw la pynbor ban ialeh uwei ia uwei ha ban da iap, bunsien kine ki mraw ki hap ban ialeh wat ia ki mrad khlaw kiba itriem ha ki Arena ne jaka ialehkai jong ki nong-Rome.

Kine ki jingjia baroh ki la pynkulmar ia ka jingsynsh ar, ki paitbah ki la ialeh ban ioh pat ia ki lyngkha ban rep, ki kwah ban lait na ki ram ki shah ba kim banse ban shim ha ki por

shitom. Ha ki por ia jied dkhot jong ka Senate pat la don bun ki jingiaknieh bad jingpynbam tyngka. Wat ki mraw hi kim lah shah shuh ia ka jinglehbein bad hapoh ka jingialam jong u Spartacus ki la ialeh pyrshah ia ka Sorkar. Kumba arsnem u Spartacus u la ieng skhem hynrei ha kaba khatduh ki la shahjop baroh bad hynriew hajar na kine ki nongialeh pyrshah la sahnarphna ha Rome.

Nalor kine ki thma ha ïing ka hima Rome ka la don ruh bun ki jingialeh shabar ha North Africa pyrshah ia ka hima Numidia, ha Europe ia ki Gauls bad ka Britain, sha mihngi pyrshah ia ki Parthians hapdeng Asia. Ka kynhun shipai ka nang khraw nangkhraw bad ha ka jaka ki shipai ba ki ju khot na ki trai shnong Rome, la mih da ki shipai ba ki shu siew da ka tyngka. Ki nongialam shipai ki la donbor shibun eh bad bunsien ki ju ia bishni uwei ia uwei bad ki ju don ki jingialeh kiba jur hapdeng jong ki.

Ka hima Rome mynta ka la iar palat ia ki rud Mediterranean ka kynhun shipai kaba khraw ka la mut ban jop shaphang mihngi, hynrei ki Parthians ki la jop thiaw ia ka ha ka thma Carrhae ha ka snem 53 shwa u Khrist bad ia u Crassus u nongialam jong ka kynhun shipai Rome la pyniap.

Arngut na kine ki nangialam shipai ki long kiba kham pawkhmat u Pompey bad u Julius

Caeser uba la jop ia ka Gaul (France) bad Britain. Kine ar ki la iashun bad ia bishni uwei ia uwei. Ka Senate kam donbor ei ei shuh mynta la ka shu sah tang ka kyrteng. Ha kaba khatduh u Caeser u la jop ia u Pompey bad u la kylla long u Rangbah duh ha Rome. Hynrei ka Rome kam pat ju don syiem mynno mynno ruh, bad la u Julius Caeser u la ioh lut ka bor ha lade ym shym pynphong pansngiat syiem ia u. La katta ruh don bun kiba sheptieng ioh u Caeser un long syiem bad kiba bishni ia u, kine ki la wad buit ban pyniap noh ia u bad ki la dung iap ia u ha Forum, ka jaka bishar ka Senate ka Rome, ha ka snem 44 S. K.

Hadien ka jingiap u Caeser, kane ka jingiaknieh bor ka dang neh sa khadlai snem. U Mark Anthony bad u Octavian Caeser ki la ialeh uwei ia uwei. Ha ka snem 31 S. K. u Octavian u la jop ia u Anthony bad u la long u kynrad jong ka hima Rome baroh kawei. Ka Senate ka la pynlong ia u u "Princep", u patsha uba nyngkong eh jong ka hima Rome bad ia u la ai kyrteng Augustus Caeser.

U la synshar naduh ka snem 27 S. K. haduh ka snem 14 H. K. Hadien jong u ki la bun sa kiwei pat ki patsha, kiba pawkhmat ki long u Caligula, Claudius, Nero, Trajan, Hadrian, Anthoninus Pius bad Marcus Aurelius. Kine baroh ki long ki patsha, kiba la pynieng da ki shipai. Dei ki shipai kiba pynlong ia ki bad katto katne na ki la pynkyllon hi da ki shipai.

Kumta suki suki ka Senate ka la duh bor na ka jingsynshar bad ka la shu jah noh, bad u patsha lem bad ki nongpyniaid jong u ki synshar ia ka hima Rome. Ki la nangpyniar ia ka hima da kaba nangjop ia ki jaka kiba jngai kum ka Britain. ka Transylvania bad u patsha Trojan u la leit jop shaduh palat ia ka wah Euphrates sha mihngi. U Patsha Hadrian u la tei kynroh ha katto katne ki pud jong ka hima ban iada na ki nongshun kumba leh u Patsha Shi uang Ti ha China, u la tei kynroh ia ka Britain shaphang shatei bad hapdeng ka wah Rhine bad Danube ha Europe.

XXIV

KA RI INDIA HADIEN KI MAURYA.

Mynta ngin phai pat sha ki jingjia ha ri India. Ka hima Maurya kam shym neh slem hadien ka jingiap u Asoka. Ha North India ki hima rit ki la mih na ka jingtroin ka hima Maurya. Ki syiem kiba mih hadien u Asoka ki la synshar sa tang khyndiat eh ka jaka haduh ba u Pushyamitra u rangbah shipai jong u syiem Maurya uba khatduh u la pyniap ia la u kynrad bad u la knieh ia ka hima jong u. U la seng ia ka jait Syiem Sunga. Ha ka jingsynshar jong u ki Greek na Bactria ki la wan hiarthma sha India bad ki la synshar ha Punjab haduh arspah sanphew snem. U Pushyamitra u la lah ban kyntiew khyndiat ia ka burom syiem bad u la pyndep ia ka jingkñia Asvamedha ban pyni la ka bor bad ia ka burom la jong. U la iarap ban khyllie pat ia ka burom ka niam Hindu bad um da ai lad eh ia ki Pukir Buddhist ban pynphriang ia la ka niam.

Ki syiem Sunga kiba bud ia u Pushyamitra ki long kiba tlot eh bad hapoh jong ki ka hima Sunga ka nangtroin nangtroin.

Ka Magadha ka la kylla long tang ka jaka kaba donnam namar ka jingstad Buddhist haduh arspah snem.

Ha kine ki snem bun ki jait briew na Central Asia ki la wan poi sha ri India. Kine baroh ki dei ki 'Nomads' ne ki nongiaidwir bad ki wan poi sha kane ka ri tang ban pynioh jaka ban shong haba la beh ia ki da kiwei pat ki jaitbriew. Bun na ki ki dei ki Buddhist bad ki peit ia ka ri India kum ka ri kyntang jong ki.

Kiba kham kongsan na kine ki nongwanpoi wir ki dei ki Greek, ki Sakas, ki Parthians bad ki Kushans.

Ngi la iohi ba ki Greek na Bactria ki la sahkut ha Punjab. Ki Sakas ki la leit shaphang sepngi ha Kathiawar bad ha Malwa bad ki la synshar hangne kumba laispah snem. La ki syiem jong ki la khot ki Western Satraps. Ki Parthians ki la wan shong ha ki them ka wah Indus bad ha Kandahar.

Ki Kushans ki dei kiba donnam, ki dei na ka kynhun jaitbynriew Yuch-chi. Ha kaba nyngkong ki shong ha ki pud jong ka ri China ki la leit poi sha ka them jong ka wah Oxus ha Central Asia bad ki la jop ia ka Bactria. Hangne ki ia bynta jait ialade bad ka jait Kushan ka la khlain tam ia baroh bad ka la synshar ia ka kynhun Yuch-chi baroh kawei. U syiem jong ki uba kyrteng u Kujala Kadphises u la jop ia ki Parthian bad ki Greek bad ia ka Afghanistan baroh kawei. U khun jong u u Wema Kadphises u la jop bun ka bynta jong ka North India.

Hadien u Wema Kadphises la wan sa u Ka nishka, une u long uba donnam tam na ki syiem Kushan baroh. U la long u nongjop ube khraw bad ka hima jong u ka kynthup bun ki jaka ha Central Asia bad North India haduh Beneres. U la jop ia ki Chinese bad u la bat bun ki khun syiem Chinese ha ïing syiem jong u.

U Kanishka u dei u Buddhist bad u la ialeh katba lah ban pyndonburom ia la ka niam. U ia pynlong jingialang ia ki pukir Buddhist ha ka nongbah jong u ha Peshwar bad u la tei ka jingtei kaba jrong kaba u buh nam ia u Buddha. Ki briew na kylleng ki jaka ki la leit peit kai ia kane ka jingtei ba donnam. U nongthoh Buddhist uba donnam uba kyrteng u Asvaghosha u la shong ha ka ïing syiem jong u.

Ka juk jong ki syiem Kushan ka iahap ha kajuh ka por ba ka hima Rome ka la iar kylleng sawdong. La ong ba u patsha Kushan u la phah nongkitktiensyiem sha u Augustus Caesar. Ka jingkhaïi ka la roi bha. Ka India ka la phah ki jingiewbih, ki musla, ki rusom, jain ksai, ksiar bad ki mawkordor sha Rome.

Dei ha kane ka por ba la don ka jingiapait hapdeng ka niam Buddhist—ka Mahayana bad Hinayana. Kane ka la mih namar ka niam Hindu bad kiwei kiwei ki niam ki la sdang ban pynrung ia ki rukom mane jong ki ha ki niam Buddhist kum kaba thaw dur blei, la u Buddha hi u da pyrshah eh ia ka jingmane dur blei. Ka balang

Mahayana ka sngewtynnat ia ki dur bad ki patsha Kushan ki dei ki Mahayana. Kumta bun ki dur blei la ot bad ia u Buddha hi la buh dur bad la mane. Dei na ka rukom mane jong ki Mahayana ba la ioh bun ki jingot dur bad ki jingairong kiba donnam kum kiba ngi dang shem haduh mynta ha Ajanta.

Kumta ki Kushan ki la synshar ia kane ka ri India. Hadien u Kanishka la don sa kiwei pat ki patsha Kushan kiba don bor sa kumba shispah snem. Kiba bud ia ki ki long kiba tlot bad ki Kushan ki la nangtroin.

Ngi dei ban kynmaw ba ki patsha Kushan kim shym synshar kum ki nongwei' hynrei ki la wan kylla trai shnong ha ri India bad ki la pdiang ia ki rukom synshar bad jingim jong ki Aryar ha ri India.

U JISU KHRIST BAD KA NIAM KHRISTAN

Baroh shi katta ngi la ia peit ia ka history jong ka por shwa u Khrist (S. K.). Mynta ngin poi sha ka juk hadien u Khrist (H.K).

Ka jingiathuhkhana shaphang u Jisu ngi shem ha ka Testament thymmai jong ka Bible. Ha ki Gospel ngi tip tang khyndiat eh shaphang ka jinglong khynnah bad samla jong u. La kha ia u ha Bethlehem, u la san la rangbah ha Nasareth, u la ialap ha Galilaia bad u la poi ha Jerusalem de, haba u la kumba laiphew snem. La tian bishar ia u da ki Jew hi ha u Pontius Pilat u Governor Roman bad la bishar bad sahnarphna' ia u kum u nongpynkhih hima.

U Jisu u dei u Jew. Ngi la iohi ba hadien ka jingkhie rasong jong ki ha ki por u David bad u Solomon ki la hiar palat ha ka jinglong briew, hynrei ki don ka jingiatylli kaba pher ha ka jingngeit jong ki ha ka Bible bad ka jingteh ka niam jong ki kaba mane ia uwei u Blei bad ka jingngeit ba ki long ki briew kiba la jied. Ki ngeit skhem ba ha ka por kaba biang u Blei un phah ia u Mesaiah u ban pyllait ia ki bad u ban kyntiew pat ia ki sha ka jinglong ba halor ha ka pyrthei. Haba ki hap hapoh ka jingsynshar ka hima Rome, ki dang ngeit skhem ba u Mesaiah un

sa wan kum u nongpyllait. Kumta ki la sngew-kyrmen haba ki la iohsngew ia u Jisu. Hynrei ki shem pynban ba ki ïjinghikai jong ki long shaphang ka hima ki bneng ka bym iadei ei ei bad ka jingim ha pyrthei. Ha ka jaka ban kular ia ka spah ka phew, bad ka burom, u kren pynban ha ki pharshi bad u pyni ba ka spah pyrthei kam donkam eï ei ha ka Hima ki Bneng. Ha ka jingshisha u pyrshah pynban ia kito ki nongialam niam jong ki Jew namar ka jing-shukor bad jingarsap jong ki bad u kwah ban pynkylla ia ka jinglong ki briew. Dei na kane ka daw ba kiba bun na ki ki la pyrshang ia u bad ki la aiti ia u ha ki nongsynshar Roman.

Ka hima Rome kam da salia eh ia ka jing-ngeit niam ki briew hapoh ka hima kumta ki Jew ki ja mudui ia u Jisu ha u Governor Pontius Pilat ba u long u nongpynkhih pyrshah ia ka hima Rome bad ka bor u patsha Rome bad ha kane ka jingmudui la rai pyniap bad la sahnar-phna ia u ha Golgotha. Ha kane ka por ka jing-iap jong u wat ki synran kiba ju bud ha kti ha kjat bad u ki la iehnoh ia u bad ka jingiap jong ka la long kaba pangnud.

Hynrei hadien ka jingiap jong u ki synran ki la ialum lang bad ki la sdang ban iaseng bad iakynmaw ia ki jinghikai jong u ban ia syllok bad ban pynphriang ia kane ka niam bathymmai—ka niam Khristan ba la pynseng nongrim ha ki jinghikai u Jisu. Uwei uba la kylla Khristan u

dei u Paul bad une la um iohi ia u Jisu katba u dang im, u la long u nongialap uba khraw eh uba lah ban pynphriang ia ka niam Khristan sha ki bun ki jaka kiba hapoh ka hima Rome.

Ha kaba nyngkong ki Rome kim da pynsalia eh ia kane ka niam thymmai, ki khein ia ki Khristan ba ki long kiba ngeit bieit, hynrei kaba ki Khristan kim treh ban dem ha khmat ka dur u patsha bad ki sdang ban kren pyrshah ia ki jingialehkai sngewbha ki patsha Rome, ka hima Rome ka la la sdang ban pynshitom bein ia ki. Ia ka spah ka phew, ki mar ki mata jong ki Khristan la knieh lut bad ia ki Khristan baroh la bret sha ki sing ha ki Arona. Hynrei ka jingpynshitom bein kam lah ban pynduh ia ka jingngeit bad ki Khristan ki nangroi bad ka jingngeit ka nangpur.

Hadien ba ka niam Khristan ka la roi bad phriang kylleng ki la mih ki jingiapher jingmut bad jingiania kiba jur hapdeng jong ki shaphang ka jingngeit bad bunsien ki Khristan ki iapyniap bad kren bein kiwei ia kiwei pat na ka bynta kane, wat haduh ki snem kiba mynta, bad ki la mih bun ki balang kiba iapher ki jingngeit ha ki katto katne bynta.

Ka niam Khristan nyngkong eh ka la poi sha ri India katto katne phew snem hadien ka

jingjap u Jisu, ki nongialap ki la wan sha ka bynta kaba shathie ka ri India bad la pdiang sngewbha ia ki bad bun ki la ngeit ha kane ka niam. Bun na ki Khristan jong kane ka balang kaba rim eh ki dang don ha South India haduh mynta.



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